

聚会时间表 Weekly Meetings

星期 Date	时间 Time	聚会 Event	地点 Venue	联络人 Contact
一 Mon	10:30	粤语查经班 Cantonese Bible Study	教会屋 Church House	罗李元带姊妹 Sis. Yuen Tai Law 07830999950
三 Wed	19:00	学生团契 Student Fellowship	教会屋 Church House	石凌姊妹 Sis. Karen Shi 07894230979
四 Thu	19:00	粤语查经班 Cantonese Bible Study	教会屋 Church House	温康妮姊妹 Sis. Connie Woon 07828012727
隔周五 Every other Fri	10:30	祷告会 Prayer Meeting	教会屋 Church House	罗李元带姊妹 Sis. Yuen Tai Law 07830999950
五 Fri	19:30	英语查经班 English Bible Study	教会屋 Church House	Sis. Stella Liang 07906592835
日 Sun	10:30	国语查经班 Mandarin Bible Study	教会屋 Church House	韦信良弟兄 Bro. Bob Wei 07909545834
日 Sun	13:30	主日崇拜 Sunday Service	Sunbridge Road Mission	房新民弟兄 Bro. Kenneth Fong 07763060822
日 Sun	13:30	主日学 Sunday School	Sunbridge Road Mission	Sis. Margot Williams 01274678174
日 Sun	16:00	祷告会 Prayer Meeting	Sunbridge Road Mission	罗李元带姊妹 Sis. Yuen Tai Law 07830999950

会务报告 announcements:

1. 上周主日崇拜出席人数 Last Sunday Service Attendance: 42
2. 上周奉献总额 Last Week's Total Offering: £155
3. 在 1月 17 日 5:30pm 将会在教会屋举行教会执事会议。A Church Council meeting will be held at 5:30pm on Sunday 17 January at Church house.
4. 逢星期天 黄昏 5:30pm 在教会屋有游戏和团契的开放招待会将会继续。Open house at 5:30pm on Sunday evenings at Church house is continuing, for relaxed games and fellowship.

教会主席 Church Chairman: 房新民弟兄 Bro. Kenneth Fong

陈月明牧师 Rev. Irene Chan (电话 Tel: 07930241998)

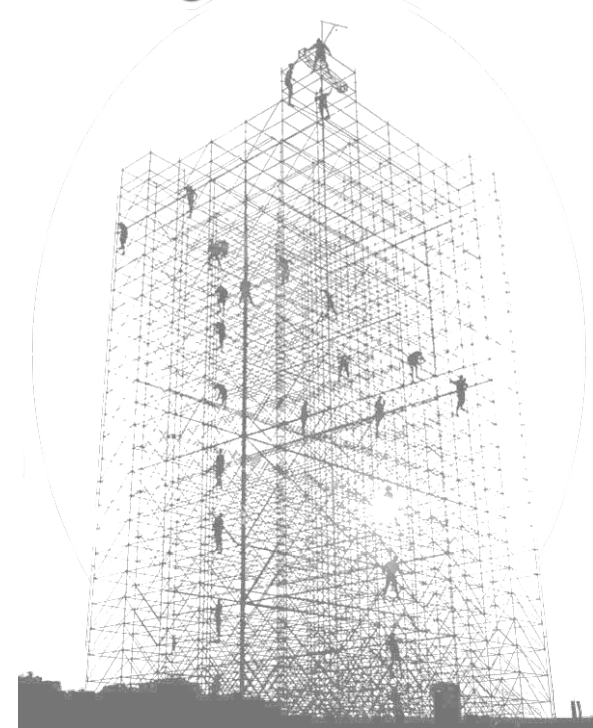
教会屋 Church House: 8 Ashgrove, Great Horton Road, Bradford, UK BD7 1BN

电话 Telephone: 01274 735682



Bradford Chinese
Christian Church
百福華人基督教會

建立神的教会
Building the Church of God



Sunbridge Road Mission, Gaynor Street, Bradford, West Yorkshire, UK BD1 2LF

网址 Web Site: www.bradfordccc.org * 电邮 E-mail: info@bradfordccc.org

Charity number: 1097657

主日事奉轮值表 Sunday Service Duty Rota

	17/01/2009	24/01/2009
主席 Chairman	李家強弟兄 Bro. Victor Lee	房新民弟兄 Bro. Kenneth Fong
敬拜 Worship	李家強弟兄 Bro. Victor Lee	何汉彬弟兄 Bro. Benjamin Ho
司琴 Pianist	张結桃姊妹 Sis. Grace Cheung	罗智行弟兄 Bro. Ben Law
讲道 Speaker	陈月明牧师 Rev. Irene Chan	陈月明牧师 Rev. Irene Chan
圣餐 Communion	韦信良弟兄/孙定福弟兄 Bro. Bob Wei / Bro. Johnny Sun	-
育婴室 Creche	Carley's parent Yuen Tai	Christina Yun Yun
主日学幼儿班 Sunday School Infant	Susan	Hui Hui
主日学初班 Sunday School Junior	Lucy	Lucy
主日学中班 Sunday School Intermediate	Stella	Stella
圣经班 Bible Class	Communion	Communion
茶点主持 Tea Fellowship Chair	房新民弟兄/何汉彬弟兄 Bro. Kenneth Fong / Bro. Benjamin Ho	李家強弟兄/韦信良弟兄 Bro. Victor Lee/ Bro. Bob Wei
茶点预备 Tea Fellowship Preparation	李士昇弟兄/林雯欣姊妹 Bro. Shing Li / Sis. Wen xin Ling	何汉彬弟兄/王晶晶姊妹 Bro. Benjamin Ho/ Sis. JingJing Wang

感恩与 祷告 Thanksgiving and Prayers: 若有需要代祷的事项，请联络罗李元带姊妹，带到祷告小组一同代祷。Anyone who has prayer needs please contact the Prayer Meeting Group - Sis. Yuen Tai Law.

1. 请在海地受地震影响的人民和救援行动祈祷。Pray for the aftermath of the earthquake in Haiti & the rescue operation & the aid to the people affected.
2. Helen 已经回去马来西亚，请为她祈祷快点适应那边的生活和在那边继续侍奉神。Helen has returned to Malaysia, please pray for her so that she can settle down quickly and continue to serve God there.

(接上周) **为什么基督要受苦呢? Why did Christ suffer?**

(3) 基督死了，好让祂的遗嘱和约借着祂的血而生效，基督为此留下了许多的遗产，如果祂没有死的话，那这一切都要失效了，借着祂的死，使得祂的遗嘱生效了（来九 16）。一则遗嘱只有在人死之后始生效力；圣灵的工作、神的应许和那些遗产，一直要到基督死后才生效力；而基督借着祂的血在其上加印记，而信徒可以支取它。

(4) 祂死了好为我们买下荣美的居所；因此天堂不仅仅被称为应许之地，也被称为“被赎的产业”（弗一 14）。基督的死为了使我们升高；祂受苦好让我们能够做王；祂被挂在十字架上好让他们能够坐在宝座上。天堂的门原本对我们是被关起来的；基督的十字架是我们借以登上天堂的梯子。祂在十字架上的被钉死是为了加冕我们。

【运用一】在基督流血献祭的事上，我们可以看到罪可怕的本质。罪，毋庸置疑是可恶的，因为它使得亚当从乐园中被驱除出去，也把天使扔到地狱里去；但是有一件事最突显出罪的可恶性，那就是使基督的荣耀被遮盖，并流出祂的宝血。我们应该带着愤恨的心来看罪，并且带着圣洁的敌意去追讨它，治死那些曾流基督宝血的罪。罗马人一看到恺撒血红的袍子，就立刻激怒了他们而将他杀害了。我们看到了基督流血的身体，应该激怒我们立刻抵挡罪。让我们不要与罪交涉；不要让那使基督忧患的人成为我们的喜乐。摘自《系统神学》四章，四节，汤姆·华森著

(3.) Christ died, that he might make good his last will and testament with his blood. There were many legacies which Christ bequeathed to believers, which had been all null and void had he not died, and by his death confirmed the will. Heb 9:16. A testament is in force after men are dead; the mission of the Spirit, the promises, those legacies, were not in force till Christ's death; but Christ by his blood has sealed them, and believers may lay claim to them.

(4.) He died that he might purchase for us glorious mansions; therefore heaven is called not only a promised, but a 'purchased possession.' Eph 1:14. Christ died for our preferment; he suffered that we might reign; he hung upon the cross that we might sit upon the throne. Heaven was shut; the cross of Christ is the ladder by which we ascend to heaven. His crucifixion is our coronation.

Use one: In the bloody sacrifice of Christ, see the horrid nature of sin. Sin, it is true, is odious as it banished Adam out of paradise, and threw the angels into hell; but that which most of all makes it appears horrid is this, that it made Christ veils his glory, and loses his blood. We should look upon sin with indignation, and pursue it with a holy malice, and shed the blood of those sins which shed Christ's blood. The sight of Caesar's bloody robe incensed the Romans against them that slew him. The sight of Christ's bleeding body should incense us against sin. Let us not parley with it; let not that be our joy, which made Christ a man of sorrow. [Extract] A Body of Divinity written by Thomas Watson