

聚会时间表 Weekly Meetings

| 星期 Date | 时间 Time | 聚会 Event | 地点 Venue | 联络人 Contact |
|---------------------------|------------|--------------------------------|---------------------------|---|
| 一 Mon | 10:30 | 粤语查经班 Cantonese Bible Study | 教会屋 Church House | 罗李元带姊妹 Sis. Yuen Tai Law 07830999950 |
| 三 Wed | 19:00 | 学生团契 Student Fellowship | 教会屋 Church House | 石凌姊妹 Sis. Karen Shi 07894230979 |
| 四 Thu | 19:00 | 粤语查经班 Cantonese Bible Study | 教会屋 Church House | 温康妮姊妹 Sis. Connie Woon 07828012727 |
| 隔周五 Every other Fri | 10:30 | 祷告会 Prayer Meeting | 教会屋 Church House | 罗李元带姊妹 Sis. Yuen Tai Law 07830999950 |
| 五 Fri | 19:30 | 英语查经班 English Bible Study | 教会屋 Church House | Sis. Stella Liang 07906592835 |
| 日 Sun | 10:30 | 国语查经班 Mandarin Bible Study | 教会屋 Church House | 韦信良弟兄 Bro. Bob Wei 07909545834 |
| 日 Sun | 13:30 | 主日崇拜 Sunday Service | Sunbridge Road Mission | 房新民弟兄 Bro. Kenneth Fong 07763060822 |
| 日 Sun | 13:30 | 主日学 Sunday School | Sunbridge Road Mission | Sis. Margot Williams 01274678174 |
| 日 Sun | 16:00 | 祷告会 Prayer Meeting | Sunbridge Road Mission | 罗李元带姊妹 Sis. Yuen Tai Law 07830999950 |

会务报告 announcements:

1. 上周主日崇拜出席人数 Last Sunday Service Attendance: 80
2. 上周奉献总额 Last Week's Total Offering: £441
3. 北英伦复活节退修会在4月5号至8号举行，现在就可以报名。请联系陈月明牧师。North England Easter Conference 5-8 April 10 application forms are now available. Please contact Pastor Irene.
4. 周年大会将于2月28日 3:45pm 举行。Annual General Meeting will be held at 3:45pm on 28 Feb 10

教会主席 Church Chairman: 房新民弟兄 Bro. Kenneth Fong

陈月明牧师 Rev. Irene Chan (电话 Tel: 07930241998)

教会屋 Church House: 8 Ashgrove, Great Horton Road, Bradford, UK BD7 1BN

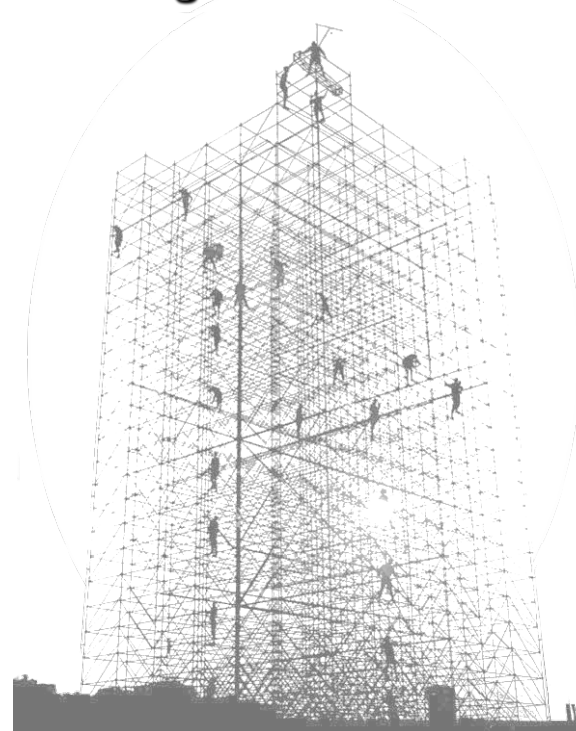
电话 Telephone: 01274 735682



Bradford Chinese
Christian Church

百福華人基督教會

建立神的教会
Building the Church of God



Sunbridge Road Mission, Gaynor Street, Bradford, West Yorkshire, UK BD1 2LF

网址 Web Site: www.bradfordccc.org * 电邮 E-mail: info@bradfordccc.org

Charity number: 1097657

31/01/2009

主日事奉轮值表 Sunday Service Duty Rota

| | 31/01/2009 | 07/02/2009 |
|-------------------------------------|---|---|
| 主席 Chairman | 李士昇弟兄 Bro. Shing Li | 罗李元带姊妹 Sis. Yuen Tai Law |
| 敬拜 Worship | 张国威弟兄 Bro. Kevin Cheung | 罗李元带姊妹 Sis. Yuen Tai Law |
| 司琴 Pianist | 张结桃姊妹 Sis. Grace Cheung | 罗智行弟兄 Bro. Ben Law |
| 讲道 Speaker | 陈月明牧师 Rev. Irene Chan | Rev. Grace Li |
| 圣餐 Communion | - | - |
| 司事 Steward | 温康妮姊妹 Sis. Connie Woon 林启峰弟兄 Bro. Kai Fung Lam | 李黄洁玉姊 Sis. Kit Yuk Li 郑思浩弟兄 Bro. Se Ho Cheng |
| 育婴室 Creche | Kevin Yuk Fun | Jasmine's Parent Ah Mei |
| 主日学幼儿班 Sunday School Infant | Grace | Margot |
| 主日学初班 Sunday School Junior | Jim | - |
| 主日学中班 Sunday School Intermediate | Stella | Janet |
| 圣经班 Bible Class | In Service | In Service |
| 茶点主持 Tea Fellowship Chair | 孙定福弟兄/房新民弟兄 Bro. Johnny Sun / Bro. Kenneth Fong | 何汉彬弟兄/李家强弟兄 Bro. Benjamin Ho / Bro. Victor Lee |
| 茶点预备 Tea Fellowship Preparation | 房新民弟兄/蒋桂珍姊妹 Bro. Kenneth Fong / Sis. Alice Fong | 孙定福弟兄/胡艳芬姊妹 Bro. Johnny Sun / Sis. Fun Hu |

感恩与 祷告 Thanksgiving and Prayers: 若有需要代祷的事项, 请联络罗李元带姊妹, 带到祷告小组一同代祷。Anyone who has prayer needs please contact the Prayer Meeting Group - Sis. Yuen Tai Law.

1. 恭喜 Benjamin 和晶晶后他们的女儿 Ruth 在 01 月 27 日出生, 重 3.36kg。母亲和婴儿都平安。Congratulations to Benjamin & Jingjing upon the arrival of their daughter Ruth on 27 Jan, weighing 3.36kg. Both mother & baby are well.
2. 北英伦复活节退修会在 4 月 5 号至 8 日 10 举行, 现在就可以报名, 现可。请联系陈月明牧师。North England Easter Conference 5-8 April 10 application forms are now available. Please contact Pastor Irene.
3. 请为在海地的受害者和救援行动祷告。Pray for the aid operation and the victims in Haiti.

20. 自从造天地以来 神的本身是不可见的;但祂的尊严,在祂的工作与受造之物上,到处彰显祂的光辉,人应当在这些事上认识祂,因为它们清楚阐明了造它们的是谁。为了这个缘故,希伯来书作者论到那不可见的事物,这世界是一面镜子(来11:3)。保罗虽然没有提到关于神的一切细节,但他却说我们可以知道祂的永能和神性。神既是万物的创造者,祂自己是无始的,祂是自存的,当我们到达此点的时候,我们就明白神性为何;这个神性,若没有神其他的属性陪衬,是不能存在的。因为神一切的属性,都包括在此一神性之内。叫人无可推委这就清楚证明人从此有神的确证能得到什么,那就是说人不能在神的审判台前说,他被定罪是不公平的。但我们应当知道,神在祂的受造物中所彰显的荣耀光辉是已够清楚。但由于我们的盲目,就感到不足。虽然如此,但我们的盲目不是到了以自己的邪恶作为口实的地步。我们知道有位神,然后我们就结论说,不管这位神是谁,我们都应当敬拜。但我们的理论在此失败了,因为不知道这位神是谁,到底是怎样的神。所以使徒在希伯来书十一章3节说,人凭着信仰从神所造的世界方能获得有关神的知识,并不是毫无理由的。因为我们为自己的盲目无知所阻,所以我们看不到事之终结;然而我们只能看到一个限度,使我们不致推委。保罗在使徒行传14:17节清楚说明这些事,他说主在往时任凭万国各行其道,然而自己未尝不显出证据来,就如常施恩惠,从天降雨,赏赐丰年。但关于神的这种叫人无可推委的知识与得救的知识不同,这得救的知识正如耶稣在约翰福音17:3节所提的,和耶利米书9:24节所教导的,这都是信徒所当夸赞的。**20. Since his invisible things**, God is in himself invisible; but as his majesty shines forth in his works and in his creatures everywhere, men ought to acknowledge him, for they clearly set forth their Maker: and for this reason the Apostle in his Epistle to the Hebrews says, that this world is a mirror, or the representation of invisible things. He does not mention all the particulars which may be thought to belong to God; but he states, that we can arrive at the knowledge of his eternal power and divinity; for he who is the framer of all things, must necessarily be without beginning and from himself. When we arrive at this point, the divinity becomes known to us, which cannot exist except accompanied with all the attributes of a God, since they are all included under that idea. So that they are inexcusable. It hence clearly appears what the consequence is of having this evidence, that men cannot allege anything before God's tribunal for the purpose of showing that they are not justly condemned. Yet let this difference be remembered, that the manifestation of God, by which he makes his glory known in his creation, is, with regard to the light itself, sufficiently clear; but that on account of our blindness, it is not found to be sufficient. We are not however so blind, that we can plead our ignorance as an excuse for our perverseness. We conceive that there is a Deity; and then we conclude, that whoever he may be, he ought to be worshipped: but our reason here fails, because it cannot ascertain who or what sort of being God is. Hence the Apostle in Hebrews 11:3, ascribes to faith the light by which man can gain real knowledge from the work of creation, and not without reason; for we are prevented by our blindness, so that we reach not to the end in view; we yet see so far, that we cannot pretend any excuse. Both these things are strikingly set forth by Paul in Acts 14:16-17, when he says, that the Lord in past times left the nations in their ignorance, and yet that he left them not without witness (*amarturon*.) since he gave them rain and fertility from heaven. But this knowledge of God, which avails only to take away excuse, differs greatly from that which brings salvation, which Christ mentions in John 17:3, and in which we are to glory, as Jeremiah teaches us, Jeremiah 9:24. **《罗马书注释》3:20 Commentary on Romans by John Calvin**