

聚会时间表 Weekly Meetings

星期 Date	时间 Time	聚会 Event	地点 Venue	联络人 Contact
一 Mon	10:30	粤语查经班 Cantonese Bible Study	教会屋 Church House	罗李元带姊妹 Sis. Yuen Tai Law 07830999950
三 Wed	19:00	学生团契 Student Fellowship	教会屋 Church House	石凌姊妹 Sis. Karen Shi 07894230979
四 Thu	19:00	粤语查经班 Cantonese Bible Study	教会屋 Church House	温康妮姊妹 Sis. Connie Woon 07828012727
隔周五 Every other Fri	10:30	祷告会 Prayer Meeting	教会屋 Church House	罗李元带姊妹 Sis. Yuen Tai Law 07830999950
五 Fri	19:30	英语查经班 English Bible Study	教会屋 Church House	Sis. Stella Liang 07906592835
日 Sun	10:30	国语查经班 Mandarin Bible Study	教会屋 Church House	韦信良弟兄 Bro. Bob Wei 07909545834
日 Sun	13:30	主日崇拜 Sunday Service	Sunbridge Road Mission	房新民弟兄 Bro. Kenneth Fong 07763060822
日 Sun	13:30	主日学 Sunday School	Sunbridge Road Mission	Sis. Margot Williams 01274678174
日 Sun	16:00	祷告会 Prayer Meeting	Sunbridge Road Mission	罗李元带姊妹 Sis. Yuen Tai Law 07830999950

会务报告 announcements:

1. 上周主日崇拜出席人数 Last Sunday Service Attendance: 55
2. 上周奉献总额 Last Week's Total Offering: £120
3. 农历新年特别福音布道会在 2010 年 2 月 14 日举行。请邀请你的朋友来。如果你能在那一天帮忙煮食，请与 Johnny Sun 联系。Chinese New Year Special Gospel Meeting on 14 Feb 2010. Please invite your friends to come. If you can help in catering for the day, please contact Johnny Sun.
4. 北英伦复活节退修会在 4 月 5 号至 8 号举行，现在就可以报名。请联系陈月明牧师。North England Easter Conference 5-8 April 10 application forms are now available. Please contact Pastor Irene.
5. 周年大会将于 2 月 28 日 3:45pm 举行。Annual General Meeting will be held at 3:45pm on 28 Feb 10

教会主席 Church Chairman: 房新民弟兄 Bro. Kenneth Fong

陈月明牧师 Rev. Irene Chan (电话 Tel: 07930241998)

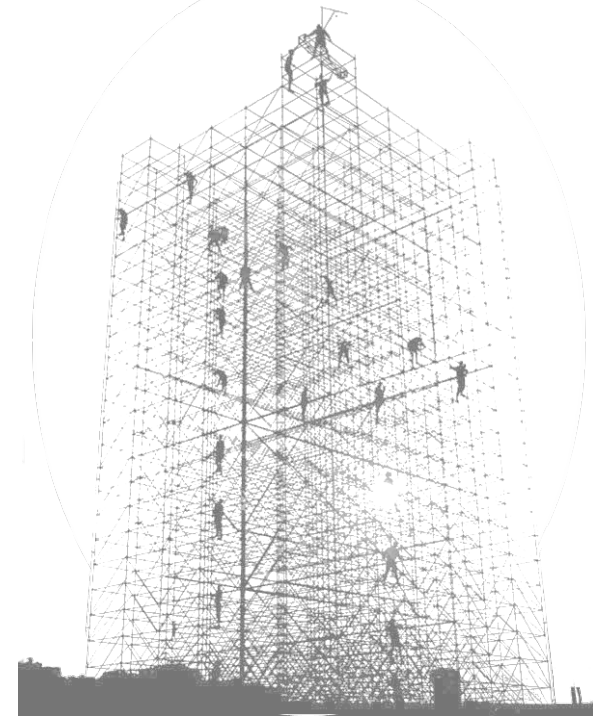
教会屋 Church House: 8 Ashgrove, Great Horton Road, Bradford, UK BD7 1BN

电话 Telephone: 01274 735682



Bradford Chinese
Christian Church
百福華人基督教會

建立神的教会
Building the Church of God



Sunbridge Road Mission, Gaynor Street, Bradford, West Yorkshire, UK BD1 2LF

网址 Web Site: www.bradfordccc.org * 电邮 E-mail: info@bradfordccc.org

Charity number: 1097657

07/02/2009

主日事奉轮值表 Sunday Service Duty Rota

	07/02/2009	14/02/2009
主席 Chairman	罗李元带姊妹 Sis. Yuen Tai Law	张结桃姊妹 Sis. Grace Cheung
敬拜 Worship	罗李元带姊妹 Sis. Yuen Tai Law	何汉彬弟兄 Bro. Benjamin Ho
司琴 Pianist	罗智行弟兄 Bro. Ben Law	罗智行弟兄 Bro. Ben Law
讲道 Speaker	Rev. Grace Li	陈月明牧师 Pastor Irene Chan
圣餐 Communion	-	-
司事 Steward	李黄洁玉姊妹 Sis. Kit Yuk Li 郑思浩弟兄 Bro. Se Ho Cheng	林清姊妹 Sis. Lin Qing 刘启希弟兄 Bro. Daniel Lau
育婴室 Creche	Jasmine's Parent Ah Mei	Carley's Parent Yuen Tai
主日学幼儿班 Sunday School Infant	Margot	Kid's Party
主日学初班 Sunday School Junior	Janet	
主日学中班 Sunday School Intermediate	Stella	
圣经班 Bible Class	Roger	
茶点主持 Tea Fellowship Chair	何汉彬弟兄/李家强弟兄 Bro. Benjamin Ho /Bro. Victor Lee	韦信良弟兄/孙定福弟兄 Bro. Bob Wei / Bro. Johnny Sun
茶点预备 Tea Fellowship Preparation	孙定福弟兄/胡艳芬姊妹 Bro. Johnny Sun / Sis. Fun Hu	弟兄姊妹 Brothers And Sisters

感恩与 祷告 Thanksgiving and Prayers: 若有需要代祷的事项，请联络罗李元带姊妹，带到祷告小组一同代祷。Anyone who has prayer needs please contact the Prayer Meeting Group - Sis. Yuen Tai Law.

1. 恭喜 Benjamin 和晶晶他们的女儿 Ruth 在 01 月 27 日出生，重 3.36kg。感谢神母女平安。Congratulations to Benjamin & Jingjing upon the arrival of their daughter Ruth on 27 Jan, weighing 3.36kg. Thank God that both mother & baby are well.
2. 请为在海地的受害者和救援行动祷告。Pray for the aid operation and the victims in Haiti.

21. 因为他们虽然知道神 保罗于此公然宣证神已叫人认识祂。换言之，神借着祂的创造之工来彰显祂自己，他们不寻求神，乃是因为他们自己的缘故，到底是有一位神；因为世界的存在并非出于偶然，亦非由其本身生成。但我们务必记得知识继续发展的程度，这要在以下的篇幅中详述。**却不当作神荣耀祂** 没有神之永恒、能力、智慧、善良、真实、公义与怜悯就不能理解神。神的永恒性是昭然若揭的，因为祂是万物的创造者，祂统管万有。祂的能力是明明可知的，因为祂以大能的圣手托住万有，以致万有可以继续生存。祂的智慧在世界万物的井然有序上可以窥见。祂的善良是明显可知的。因为祂创造万有就是为了自己，祂保护万有也是为了自己。在祂掌管世界，赏善罚恶上见出祂的公义。在祂宽容忍耐上见出祂的怜悯。祂是真实的，因祂永无变更。那对神有正当观念的人，就当将赞美归给祂的永恒、智慧、善良与公义。人既然不承认神的这些属性，以祂为空洞的想像，所以他们是抢夺了神的荣耀。保罗所说“**他们也不感谢祂**”并非是无故的，没有一个人不是亏负神无限恩慈的；就在这一点上祂愿意屈尊把自己启示给我们，祂叫我们知道我们是有负于祂。**他们的思念变为虚妄** 这是因为他们离弃神的真理，转向他们自己理性的虚幻，这理性是毫无分辨而又非永久性。他们无知的心也变为昏暗，对任何事都没有正当的理解，在各方面往谬误与虚妄里直奔。这就是他们的不义，他们以自己的堕落根性把真正知识的种子，在结实之前给挤住了。

21. For when they knew God, He plainly testifies here, that God has presented to the minds of all the means of knowing him, having so manifested himself by his works, that they must necessarily see what of themselves they seek not to know—that there is some God; for the world does not by chance exist, nor could it have proceeded from itself. But we must ever bear in mind the degree of knowledge in which they continued; and this appears from what follows.

They glorified him not as God. No idea can be formed of God without including his eternity, power, wisdom, goodness, truth, righteousness, and mercy. His eternity appears evident, because he is the maker of all things - his power, because he holds all things in his hand and continues their existence - his wisdom, because he has arranged things in such an exquisite order - his goodness, for there is no other cause than himself, why he created all things, and no other reason, why he should be induced to preserve them - his justice, because in his government he punishes the guilty and defends the innocent - his mercy, because he bears with so much forbearance the perversity of men - and his truth, because he is unchangeable. He then who has a right notion of God ought to give him the praise due to his eternity, wisdom, goodness, and justice. Since men have not recognized these attributes in God, but have dreamt of him as though he were an empty phantom, they are justly said to have impiously robbed him of his own glory. Nor is it without reason that he adds, **that they were not thankful,** for there is no one who is not indebted to him for numberless benefits: yea, even on this account alone, because he has been pleased to reveal himself to us, he has abundantly made us indebted to him. **But they became vain,** that is, having forsaken the truth of God, they turned to the vanity of their own reason, all the acuteness of which is fading and passes away like vapour. And thus their foolish mind, being involved in darkness, could understand nothing aright but was carried away headlong, in various ways, into errors and delusions. Their unrighteousness was this—they quickly choked by their own depravity the seed of right knowledge, before it grew up to ripeness. **《罗马书注释》1:21 Commentary on Romans by John Calvin**