

聚会时间表 Weekly Meetings

星期 Date	时间 Time	聚会 Event	地点 Venue	联络人 Contact
一 Mon	10:30	粤语查经班 Cantonese Bible Study	教会屋 Church House	罗李元带姊妹 Sis. Yuen Tai Law 07830999950
三 Wed	19:00	学生团契 Student Fellowship	教会屋 Church House	石凌姊妹 Sis. Karen Shi 07894230979
四 Thu	19:00	粤语查经班 Cantonese Bible Study	教会屋 Church House	温康妮姊妹 Sis. Connie Woon 07828012727
隔周五 Every other Fri	10:30	祷告会 Prayer Meeting	教会屋 Church House	罗李元带姊妹 Sis. Yuen Tai Law 07830999950
五 Fri	19:30	英语查经班 English Bible Study	教会屋 Church House	Sis. Stella Liang 07906592835
日 Sun	10:30	国语查经班 Mandarin Bible Study	教会屋 Church House	韦信良弟兄 Bro. Bob Wei 07909545834
日 Sun	13:30	主日崇拜 Sunday Service	Sunbridge Road Mission	房新民弟兄 Bro. Kenneth Fong 07763060822
日 Sun	13:30	主日学 Sunday School	Sunbridge Road Mission	Sis. Margot Williams 01274678174
日 Sun	16:00	祷告会 Prayer Meeting	Sunbridge Road Mission	罗李元带姊妹 Sis. Yuen Tai Law 07830999950

会务报告 announcements:

1. 上周主日崇拜出席人数 Last Sunday Service Attendance: 95
2. 上周奉献总额 Last Week's Total Offering: £211
3. NEEC 所有营会的申请表格都可索取。请联系陈月明牧师。青年营会的详情会在网站 www.six-thirteen.org.uk 上面。NEEC application forms for all sections are now available. Please contact Pastor Irene. For youth conference you may log on to www.six-thirteen.org.uk.

教会主席 Church Chairman: 房新民弟兄 Bro. Kenneth Fong

陈月明牧师 Rev. Irene Chan (电话 Tel: 07930241998)

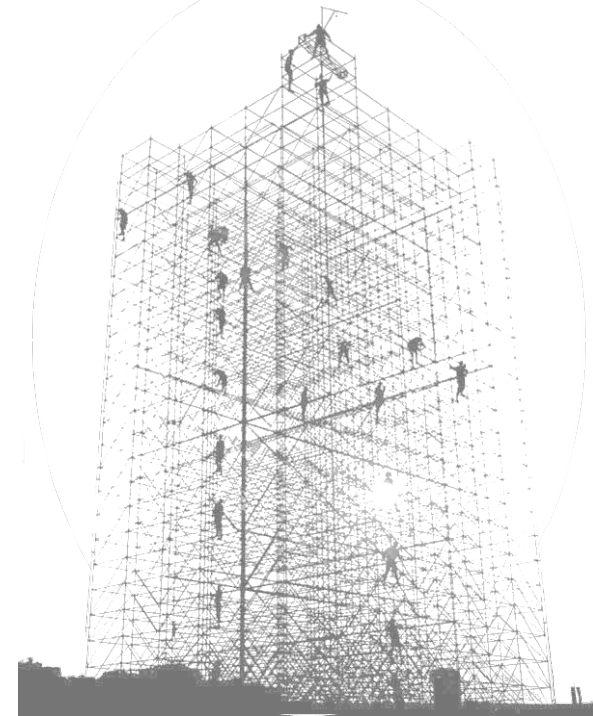
教会屋 Church House: 8 Ashgrove, Great Horton Road, Bradford, UK BD7 1BN

电话 Telephone: 01274 735682



Bradford Chinese
Christian Church
百福華人基督教會

建立神的教会
Building the Church of God



Sunbridge Road Mission, Gaynor Street, Bradford, West Yorkshire, UK BD1 2LF

网址 Web Site: www.bradfordccc.org * 电邮 E-mail: info@bradfordccc.org

Charity number: 1097657

21/03/2009

主日事奉轮值表 Sunday Service Duty Rota

	21/03/2009	28/03/2009
主席 Chairman	韦信良弟兄 Bro. Bob Wei	张惠萃姊妹 Sis. Esther Teoh
敬拜 Worship	何汉彬弟兄 Bro. Benjamin Ho	张国威弟兄 Bro. Kevin Cheung
司琴 Pianist	张结桃姊妹 Sis. Grace Cheung	罗智行弟兄 Bro. Ben Law
讲道 Speaker	Andrew Moss	Pastor Johnny Chan
圣餐 Communion	李家强弟兄/韦信良弟兄 Bro. Victor Lee/ Bro. Bob Wei	-
司事 Steward	罗李元带姊妹 Sis. Yuen Tai Law Bro. Jeff Zhao	Sis. Sophie Hui Hui Ng
育婴室 Creche	Christina Yun Yun	Kevin Yuk Fun
主日学幼儿班 Sunday School Infant	Margot	Grace
主日学初班 Sunday School Junior	Lucy	Jim
主日学中班 Sunday School Intermediate	Stella / Communion	Margot
圣经班 Bible Class	Communiion	Elizabeth
茶点主持 Tea Fellowship Chair	房新民弟兄/何汉彬弟兄 Bro. Kenneth Fong / Bro. Benjamin Ho	李家强弟兄/韦信良弟兄 Bro. Victor Lee/ Bro. Bob Wei
茶点预备 Tea Fellowship Preparation	李戌生弟兄/李黄洁玉姊妹 Bro. Mo Sang Li / Sis. Kit Yuk Li	张日兴弟兄/叶凤枝姊妹 Bro. Kevin Zhang/Sis. Feng Zhi Ye

感恩与 祷告 Thanksgiving and Prayers: 若有需要代祷的事项，请联络罗李元带姊妹，带到祷告小组一同代祷。 Anyone who has prayer needs please contact the Prayer Meeting Group - Sis. Yuen Tai Law.

1. 陈月明牧师在今天在 Bristol 教会讲道。请为她祈祷安全旅程和上帝的恩膏在她身上。 Pastor Irene is away today preaching in Bristol church. Please pray for safe travel and God's anointing upon her.
2. 请在智利的受害者和救援行动祷告。 Pray for the aid operation and the victims in Chile.

12: 2不要效法这个世界 虽然世界此字有许多意义，但在此乃是指人的性格与动作。保罗叫我们不要效法这个世界，不是没有理由的。全世界都服在恶者的权柄之下，所以我们如果真的要穿上基督，我就当脱去属于人的一切。为了要除去我们的疑惑，他又加上一个解释，说明与此相反的行动应该是什么：就要我们心意更新而变化。圣经中时常提到前面两者相反之处，因此意义就一点也不会含糊了。我们必须注意他在此要我们心意更新的事。不是像巴黎的少庞（Sorbonne）学院的学者们所解释的灵魂中较低下的一部分，即身体；却也是包括我们里面最高贵的部分，就是哲学认为超越的部分，即心灵。他们称此为管理我们的原则，并坚持说理性是最高智慧的王。然而保罗将理性从王位上拉了下来，并叫我们斥除理性的教训，而要我们的心意得以更新。虽然我们很容易自我陶醉，基督的话仍是正确的：假使有人想要进入神国，就必须先要重生；因为他原来的人，整个心灵与身体，完全是与神的义不发生关系的。

叫你们察验 这里给我们看到了心意更新的目的，乃是要我们放弃自己的策划与欲望，以及一切属人的事，要我们单顾念神的旨意，认识神的旨意就是真智慧。假使我们必须先要心意更新，为的是要察验何为神的旨意，那么显然地，未更新的人心是与神为敌的。保罗在此又加上一个性质形容词，为的是要称颂神的旨意，我们因此也会更热切地寻求认识祂的旨意。事实上，假使我们顽梗的心得以除去，我们才真会称扬神旨意的公义与美德。 **12:2 And conform ye not to this world, etc.** The term *world* has several significations, but here it means the sentiments and the morals of men; to which, not without cause, he forbids us to conform. For since the whole world lies in wickedness, it behoves us to put off whatever we have of the old man, if we would really put on Christ: and to remove all doubt, he explains what he means, by stating what is of a contrary nature; for he bids us to **be transformed into a newness of mind.** These kinds of contrast are common in Scripture; and thus a subject is more clearly set forth. Now attend here, and see what kind of renovation is required from us: It is not that of the flesh only, or of the inferior part of the soul, as the Sorbonists explain this word; but of the mind, which is the most *excellent* part of us, and to which philosophers ascribe the supremacy; for they call it ἡγεμονικόν, the leading power; and reason is imagined to be a most wise queen. But Paul pulls her down from her throne, and so reduces her to nothing by teaching us that we must be renewed in mind. For how much soever we may flatter ourselves, that declaration of Christ is still true, — that every man must be born again, who would enter into the kingdom of God; for in mind and heart we are altogether alienated from the righteousness of God. **That ye may prove, etc.** Here you have the purpose for which we must put on a new mind, — that bidding adieu to our own counsels and desires, and those of all men, we may be attentive to the only will of God, the knowledge of which is true wisdom. But if the renovation of our mind is necessary, in order that we may prove what the will of God is, it is hence evident how opposed it is to God. The epithets which are added are intended for the purpose of recommending God's will that we may seek to know it with greater alacrity: and in order to constrain our perverseness, it is indeed necessary that the true glory of justice and perfection should be ascribed to the will of God. <罗马书注释>12:2 Commentary on Romans by John Calvin