

聚会时间表 Weekly Meetings

星期 Date	时间 Time	聚会 Event	地点 Venue	联络人 Contact
二 Tue	10:30	粤语查经班 Cantonese Bible Study	教会屋 Church House	罗李元带姊妹 Sis. Yuen Tai Law 07830999950
三 Wed	19:00	学生团契 Student Fellowship	教会屋 Church House	石凌姊妹 Sis. Karen Shi 07894230979
四 Thu	19:00	粤语查经班 Cantonese Bible Study	教会屋 Church House	温康妮姊妹 Sis. Connie Woon 07828012727
隔周五 Every other Fri	10:30	祷告会 Prayer Meeting	教会屋 Church House	罗李元带姊妹 Sis. Yuen Tai Law 07830999950
五 Fri	19:30	英语查经班 English Bible Study	教会屋 Church House	Sis. Stella Liang 07906592835
日 Sun	10:30	国语查经班 Mandarin Bible Study	教会屋 Church House	韦信良弟兄 Bro. Bob Wei 07909545834
日 Sun	13:30	主日崇拜 Sunday Service	Sunbridge Road Mission	房新民弟兄 Bro. Kenneth Fong 07763060822
日 Sun	13:30	主日学 Sunday School	Sunbridge Road Mission	Sis. Margot Williams 01274678174
日 Sun	16:00	祷告会 Prayer Meeting	Sunbridge Road Mission	罗李元带姊妹 Sis. Yuen Tai Law 07830999950

会务报告 announcements:

1. 上周主日崇拜出席人数 Last Sunday Service Attendance: 70
2. 上周奉献总额 Last Week's Total Offering: £315
3. 男人团契将会在这个星期二 30 号 7.30pm 在教会屋举行, 请煮一个菜来跟大家分享。Men's fellowship will be held this coming Tuesday 30th February 7.30pm at church house, please bring a dish along and share food together.
4. 逢星期天 黄昏 5:30pm 在教会屋有游戏和团契的开放招待会将会继续。Open house at 5:30pm on Sunday evenings at Church house is continuing, for relaxed games and fellowship.

教会主席 Church Chairman: 房新民弟兄 Bro. Kenneth Fong

陈月明牧师 Rev. Irene Chan (电话 Tel: 07930241998)

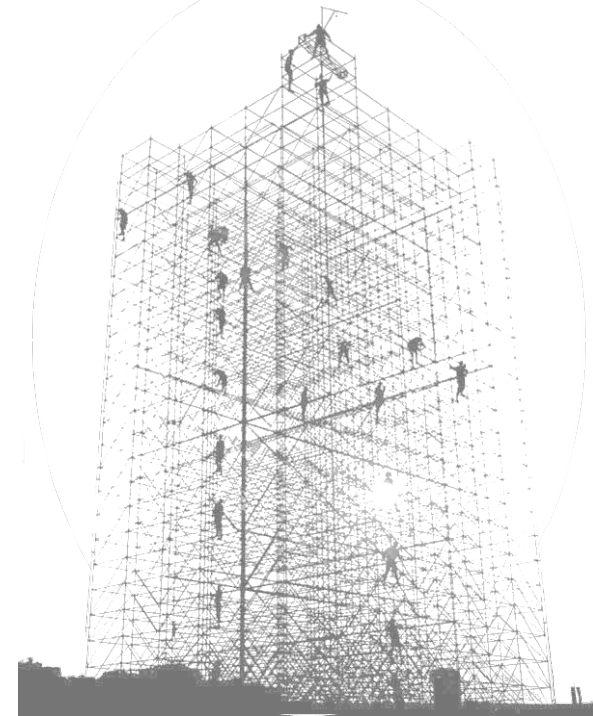
教会屋 Church House: 8 Ashgrove, Great Horton Road, Bradford, UK BD7 1BN

电话 Telephone: 01274 735682



Bradford Chinese
Christian Church
百福華人基督教會

建立神的教会
Building the Church of God



Sunbridge Road Mission, Gaynor Street, Bradford, West Yorkshire, UK BD1 2LF

网址 Web Site: www.bradfordccc.org * 电邮 E-mail: info@bradfordccc.org

Charity number: 1097657

28/03/2009

主日事奉轮值表 Sunday Service Duty Rota

	28/03/2009	04/04/2009
主席 Chairman	张惠萃姊妹 Sis. Esther Teoh	蔡美华弟兄 Bro. Bobby Chai
敬拜 Worship	张国威弟兄 Bro. Kevin Cheung	何汉彬弟兄 Bro. Benjamin Ho
司琴 Pianist	罗智行弟兄 Bro. Ben Law	张结桃姊妹 Sis. Grace Cheung
讲道 Speaker	Pastor Johnny Chan	陈月明牧师 Rev. Irene Chan
圣餐 Communion	-	-
司事 Steward	Sis. Sophie Hui Hui Ng	Sis. Sophie Hui Hui Ng
育婴室 Creche	Kevin Yuk Fun	Jasmine's parent Ah Mei
主日学幼儿班 Sunday School Infant	Grace	Susan
主日学初班 Sunday School Junior	Jim	Vivian
主日学中班 Sunday School Intermediate	Margot	Fun
圣经班 Bible Class	Elizabeth	-
茶点主持 Tea Fellowship Chair	李家强弟兄/韦信良弟兄 Bro. Victor Lee/ Bro. Bob Wei	李家强弟兄/韦信良弟兄 Bro. Victor Lee/ Bro. Bob Wei
茶点预备 Tea Fellowship Preparation	张日兴弟兄/叶凤枝姊妹 Bro. Kevin Zhang/Sis. Feng Zhi Ye	张日兴弟兄/叶凤枝姊妹 Bro. Kevin Zhang/Sis. Feng Zhi Ye

感恩与 祷告Thanksgiving and Prayers: 若有需要代祷的事项，请联络罗李元带姊妹，带到祷告小组一同代祷。 Anyone who has prayer needs please contact the Prayer Meeting Group - Sis. Yuen Tai Law.
1. 请为将要去春令会的学生祷告，让他们有喜乐和神的祝福。 Please pray for the students who go to NEEC that they will have a joyful time and will have blessings from God.

罗12:3我凭着所赐我的恩，对你们各人说 原文在本句开始时，有一个连接词"因为"，保罗将此连接词放在这里不是没有意义的，乃是指明本节经文是与前面的经文配合的。因保罗现在要我们完全来研究并查考神的旨意，所以他采取的步骤乃是要叫我们不必太着重空洞的好奇心。但有的时候，保罗用到这个连接词"因为"时，是多余的，所以本节经文也可以说是与前面无关的独立句子，但是句子的意义却是明显而不变的。在保罗开始要命令他们时，他先提到神所给他的权柄，因此他们可以听他的话，如同神自己所说的话一样。他的意思是："我并不是自己说话，但因我是神的使者，我就将神所吩咐我的，来吩咐你们。"他指出他自己使徒的职位是由于恩惠，如同他在前面所说过的，为的是要称颂神所施的恩慈。同时他也暗示他自己并不是卤莽地将使徒的职位强求而得的，而是借着神的呼召而虚心接受的。他以这引言建立了他自己的权柄之后，就叫罗马的信徒要顺服他的命令，不然他们就是因轻视他的职位而轻视神。接着他就吩咐我们不要去研究那些没有内容，又不能建立我们，却能使我们痛心的事。保罗禁止我们为自己担负在我们的呼召以外过重的负担。同时他又劝勉我们，要我们多思想那些能使我们心意健全，以及不会使我们傲慢的事。不要看自己过于所当看的这一短句与保罗前面所用的字 υπερφρονειν 相合，就是说：我们若想讨论那些我们所不宜讨论的题目，就是超出了智慧的范围。看得合乎中道，乃是要以中庸的态度，来研究那些使我们受到教导的事。***Rom12:3 For I say, through the grace, etc.*** If you think not the causal particle superfluous, this verse will not be unsuitably connected with the former; for since he wished that our whole study should be employed in investigating the will of God, the next thing to this was, to draw us away from vain curiosity. As however the causal particle is often used redundantly by Paul, you may take the verse as containing a simple affirmation; for thus the sense would also be very appropriate. But before he specifies his command, he reminds them of the authority which had been given to him, so that they might not otherwise attend to his voice than if it was the voice of God himself; for his words are the same, as though he had said, "I speak not of myself; but, as God's ambassador, I bring to you the commands which he has entrusted to me." By "grace" (as before) he means the Apostleship, with respect to which he exalts God's kindness, and at the same time intimates, that he had not crept in through his own presumption, but, that he was chosen by the calling of God. Having then by this preface secured authority to himself, he laid the Romans under the necessity of obeying, unless they were prepared to despise God in the person of his minister. Then the command follows, by which he draws us away from the investigation of those things which can bring nothing but harassment to the mind, and no edification; and he forbids every one to assume more than what his capacity and calling will allow; and at the same time he exhorts us to think and meditate on those things which may render us sober-minded and modest. The clause, *Beyond what it behoves him to be wise*, shows what he meant by the former verb ὑπερφρονειν, to be above measure wise; that is, that we exceed the measure of wisdom, if we engage in those things concerning which it is not meet that we should be anxious. To be *wise unto sobriety* is to attend to the study of those things by which you may find that you learn and gain moderation. <罗马书注释>12:3