

25/04/2010

主日事奉轮值表 Sunday Service Duty Rota

	25/04/2010	02/05/2010
主席 Chairman	Andrew Moss	Shing Lee
敬拜 Worship	张日兴弟兄 Bro. Kevin Zhang	何汉彬弟兄 Bro. Benjamin Ho
司琴 Pianist	张结桃姊妹 Sis. Grace Cheung	张结桃姊妹 Sis. Grace Cheung
讲道 Speaker	陈月明牧师 Rev. Irene Chan	陈月明牧师 Rev. Irene Chan
圣餐 Communion	-	-
司事 Steward	Sze Ho Fung Lam	Mrs Li Connie
育婴室 Creche	Kevin Yuk Fun	Jasmine's parent Ah Mei
主日学幼儿班 Sunday School Infant	Susan	Hui Hui
主日学初班 Sunday School Junior	Praise Time and Sharing	Vivien/Alice
主日学中班 Sunday School Intermediate	Praise Time and Sharing	Fun
茶点主持 Tea Fellowship Chair	李家强弟兄/孙定福弟兄 Bro. Victor Lee / Bro. Johnny Sun	孙定福弟兄/何汉彬弟兄 Bro. Johnny Sun / Bro. Benjamin Ho
茶点预备 Tea Fellowship Preparation	何汉彬弟兄/王晶晶姊妹 Bro. Benjamin Ho/Sis. JingJing Wang	房新民弟兄/蒋桂珍姊妹 Bro. Kenneth Fong/Sis. Alice Fong

感恩与祷告 Thanksgiving and Prayers:

1. 感谢赞美 神 Oliver 已经出院，他的皮肤感染也已痊愈。Praise God for Oliver's discharge from hospital and his recovery from the skin infection.
2. 在近期因火山烟尘引起的机场瘫痪情况下，感谢 神给 Shing 和 Wen Sin 平安的旅程从香港归来。Give thanks to God for the safe return of Shing & Wen Sin from Hong Kong during the travel chaos caused by the volcanic ash.
3. 为 Roger 和 Margot 代祷，祈求 神给他们力量继续在深圳的事工，也为 Roger 的伤寒早日康复祷告。Pray for Roger & Margot that they will have the strength to keep going in the mission in Shenzhen and that they will make a full recovery from their colds.
4. 为青海地震中受害的人民祷告。Pray for the people in Qinghai who have been affected by the recent earthquake.
5. 为英国大选以选出一个好的公正的政府为结果而祷告。Pray for the general election in UK that a good & just government will be elected.

**罗1:4显明是神的儿子** 如果你愿意的话，你可以说是"决定"为神的儿子；正如保罗所言，使基督从死里复活的大能，有如御旨（或言圣定），借此宣布祂为神的儿子。根据诗篇第二篇7节所说，"我今日生你"，这里所说的"生"乃指所宣布的而言。虽然有些人在此找出基督神性的三大证据--行神迹的能力；圣灵的见证；并从死里复活。但我建议将此三项合而为一，即借公开实施属天的大能来宣布基督为神的儿子，那就是当祂从死里复活的时候显明圣灵的能力。但惟有当此同一的圣灵在我们内心作工，令我们悔罪改过的时候，方能理解这能力。其实保罗所用的言语正与此处的见解相合。因为他说基督以大能宣布（为神的儿子），因为有神的能力在祂身上显明出来，这就绝对证明祂是神；而且这的确由祂的复活证实了。保罗在别处也提及此同样的事；他说借着死表明肉体的弱性，他同时高举在基督复活中圣灵的能力（林后十三4）。但这荣光还未启示给我们，直等到此同一的灵将此信念印刻在我们的心中。保罗把众信徒心中所感知的见证，也一同包括在基督从死里复活所表现的圣灵奇妙能力之内；这事实从他明明提到成圣看来是很清楚的。正如他说至于成圣方面，这灵确定并批准那能力的见证。因为圣经时常提到神的灵这个名称，对我们现在所讨论的题目投下不少亮光。主耶稣称此灵为真理的圣灵，祂所以如此提说，乃因圣灵的果效（约十四17）。此外，神的大能在基督的复活上显明出来，也有这个原因 --因为祂是凭自己的能力复起，正如祂时常见证的："你们拆毁这殿，我三日内要建立起来"（约二19）；"没有人夺我的命去"（约十18）。祂所以胜过死亡（祂只有在肉身的软弱上屈服了），并非由于他人的助力，乃是由于祂自己的灵属天的能力。

**Rom1: 4. Declared the Son of God, etc.:** or, if you prefer, determined (definitive); as though he had said, that the power, by which he was raised from the dead, was something like a decree by which he was proclaimed the Son of God, according to what is said in Psalm 2:7, "I have this day begotten thee;" for this begetting refers to what was made known. Though some indeed find here three separate evidences of the divinity of Christ — "power," understanding thereby miracles — then the testimony of the Spirit — and, lastly, the resurrection from the dead — I yet prefer to connect them together, and to reduce these three things to one, in this manner — that Christ was declared the Son of God by openly exercising a real celestial power, that is, the power of the Spirit, when he rose from the dead; but that this power is comprehended, when a conviction of it is imprinted on our hearts by the same Spirit. The language of the Apostle well agrees with this view; for he says that he was declared by power, because power, peculiar to God, shone forth in him, and incontestably proved him to be God; and this was indeed made evident by his resurrection. Paul says the same thing in another place; having stated, that by death the weakness of the flesh appeared, he at the same time extols the power of the Spirit in his resurrection; (2 Corinthians 13:4) This glory, however, is not made known to us, until the same Spirit imprints a conviction of it on our hearts. And that Paul includes, together with the wonderful energy of the Spirit, which Christ manifested by rising from the dead, the testimony which all the faithful feel in their hearts, is even evident from this — that he expressly calls it the Spirit of Holiness; as though he had said, that the Spirit, as far as it sanctifies, confirms and ratifies that evidence of its power which it once exhibited. For the Scripture is wont often to ascribe such titles to the Spirit, as tend to illustrate our present subject. Thus He is called by our Lord the Spirit of Truth, on account of the effect which he mentions; (John 14:17)

Besides, a divine power is said to have shone forth in the resurrection of Christ for this reason — because he rose by his own power, as he had often testified: "Destroy this temple, and in three days I will raise it up again," (John 2:19;) "No man taketh it from me," etc.; (John 10:18) For he gained victory over death, (to which he yielded with regard to the weakness of the flesh,) not by aid sought from another, but by the celestial operation of his own Spirit.