

23/05/2010

主日事奉轮值表 Sunday Service Duty Rota

	23/05/2010	30/05/2010
主席 Chairman	Roger Williams	房新民弟兄 Bro. Kenneth Fong
敬拜 Worship	张日兴弟兄 Bro. Kevin Zhang	何汉彬弟兄 Bro. Benjamin Ho
司琴 Pianist	张结桃姊妹 Sis. Grace Cheung	张结桃姊妹 Sis. Grace Cheung
讲道 Speaker	陈翁若芬牧师 Pastor Kim Chan	张雅琴姊妹 Sis. Yia Ching Zhang
圣餐 Communion	-	
司事 Steward	Sze Ho Fung Lam	Mrs. Li Connie
育婴室 Creche	Kevin Yuk Fun	Jasmine's parent Ah Mei
主日学幼儿班 Sunday School Infant	Susan	Hui Hui
主日学初班 Sunday School Junior	Margot	Praise Time and Sharing
主日学中班 Sunday School Intermediate	Janet	Praise Time and Sharing
圣经班 Bible Class	Elizabeth	Praise Time and Sharing
茶点主持 Tea Fellowship Chair	韦信良弟兄/李家强弟兄 Bro. Bob Wei /Bro. Victor Lee	李家强弟兄/孙定福弟兄 Bro. Victor Lee /Bro. Johnny Sun
茶点预备 Tea Fellowship Preparation	Bro. Roger Williams/ Sis. Margot Williams	温康妮姊妹/Pauline 姊妹 Sis. Connie Woon/ Sis. Pauline

感恩与祷告 Thanksgiving and Prayers: 若有需要代祷的事项，请联络罗李元带姊妹，带到祷告小组一同代祷。Anyone who has prayer needs please contact the Prayer Meeting Group - Sis. Yuen Tai Law.

1. 为阿汉彬，晶晶和祈鑫搬迁代祷。Pray for Benjamin, Jing Jing & Ruth as they move to a new place.
2. 为阿梅代祷，求神引导她的前程也祈求神的祝福与她同在。Pray for Ah Mei that God will guide her future & HIS blessings be with her.
3. 为泰国的暴乱能够和平解决来祷告。Pray for a peaceful resolution to the chaos in Thailand.
4. 为 Lucy 和 Zed 在 Bristol 的新生活代祷。Pray for Lucy & Zed as they start their new life in Bristol.
5. 为在印度空难中丧生的家人祷告，也为其幸存者代祷。Pray for those who have lost loved ones in the Indian air crash & the survivors.

历史上可能没有人比该流•加利古略 (Gaius Caligula) 更加大胆狂妄地藐视神，但是当神的震怒显现时，没有人比他更恐惧战兢，虽然是不得已的，但他的确在他所藐视之神面前战兢。的确，有时候会遇见像该流•加利古略这种人，甚至有时连那些最大胆藐视神的人也会被一片落叶的沙声吓得战兢不已 (利二六36)。这颤抖来自威严之神的报复，他们越想逃避神的报复，这报复便越强烈地抨击他们的良心。事实上，他们竭尽一切寻找各种诡计来躲避主的面，并且企图抹杀神存在的事实。尽管如此，他们仍不得解脱。虽然有时对神存在的意识似乎消逝了，但这意识立刻又重新抓住了他。倘若这些人良心的忧虑有所缓解的话，也只不过像睡梦中的醉汉或疯子，他们睡也睡不安稳，因为一直被恶梦侵扰。因此，即使不敬虔之人本身也证明这事实——对神的一些意识在人的思想中是活跃的。

3. 有判断力的人的确知道，对神存在的意识无法从人的思想中抹去。事实上，虽然他们拼命抗拒，也无法摆脱对神的惧怕，就连他们的邪恶也充分证明人知道神的存在，这信念是与生俱来的，也深深地根植在每一个人的内心深处。虽然底亚哥拉 (Diagoras) 和他的同类嘲笑每个时代所相信关于宗教的事，戴奥尼希 (Dionysius) 也对神的审判嗤之以鼻，但这只不过是苦毒的嘲讽罢了，因为良心受责备的痛苦比烙铁烙人还厉害，就像有虫子在心里噬咬一般。我不同意西塞罗 (Cicero) 说，人所犯的错误会随着时间的流逝而淡化消失，而且人在信仰上是一天比一天进步的。因为世人 (以后将要讨论) 仍力求尽己所能抛弃一切对神存在的意识，也不择手段败坏对神的敬拜。我的意思是说，虽然愚昧恶人的心越来越刚硬 (因为他们故意敌挡神)，他们越想抹杀对神存在的意识，这意识却越发活跃。由此可见，对神存在的意识这教义并不是在学校里学到的，而是与生俱来的，当人在母腹里时便早已存在，甚至连大自然本身也不容许我们忘记这点，尽管世人反抗并尽力扼杀这事实。此外，若所有的人生来的目的是认识神，而我们对神的知识没有帮助我们达成这个目的，那么这种对神的知识不过是暂时和虚空的。

We do not read of any man who broke out into more unbridled and audacious contempt of the Deity than Caligula, and yet none showed greater dread when any indication of divine wrath was manifested. Thus, however unwilling, he shook with terror before the God whom he professedly studied to contemn. You may every day see the same thing happening to his modern imitators. The most audacious despiser of God is most easily disturbed, trembling at the sound of a falling leaf. How so, unless in vindication of the divine majesty, which smites their consciences the more strongly the more they endeavour to flee from it. They all, indeed, look out for hiding places, where they may conceal themselves from the presence of the Lord, and again efface it from their mind; but after all their efforts they remain caught within the net. Though the conviction may occasionally seem to vanish for a moment, it immediately returns, and rushes in with new impetuosity, so that any interval of relief from the gnawing of conscience is not unlike the slumber of the intoxicated or the insane, who have no quiet rest in sleep, but are continually haunted with dire horrific dreams. Even the wicked themselves, therefore, are an example of the fact that some idea of God always exists in every human mind.

3. All men of sound judgment will therefore hold, that a sense of Deity is indelibly engraven on the human heart. And that this belief is naturally engendered in all, and thoroughly fixed as it were. in our very bones, is strikingly attested by the contumacy of the wicked, who, though they struggle furiously, are unable to extricate themselves from the fear of God. Though Diagoras, and others of like stamp, make themselves merry with whatever has been believed in all ages concerning religion, and Dionysius scoffs at the judgment of heaven, it is but a Sardonian grin; for the worm of conscience, keener than burning steel, is gnawing them within. I do not say with Cicero, that errors wear out by age, and that religion increases and grows better day by day. For the world (as will be shortly seen) labours as much as it can to shake off all knowledge of God, and corrupts his worship in innumerable ways. I only say, that, when the stupid hardness of heart, which the wicked eagerly court as a means of despising God, becomes enfeebled, the sense of Deity, which of all things they wished most to be extinguished, is still in vigour, and now and then breaks forth. Whence we infer, that this is not a doctrine which is first learned at school, but one as to which every man is, from this womb, his own master; one which nature herself allows no individual to forget, though many, with all their might, strive to do so. Moreover, if all are born and live for the express purpose of learning to know God, and if the knowledge of God, in so far as it fails to produce this effect, is fleeting and vain.

<基督教教义>-卷一第三章-人生来就有对神的认识 Institutes of the Christian Religion-Book I-Ch3 - The knowledge of GOD naturally implanted in the human mind by John Calvin