

20/06/2010

主日事奉轮值表 Sunday Service Duty Rota

	20/06/2010	27/06/2010
主席 Chairman/Interpreter	Bro. Roger Williams/Bob	Bro. Shing Lee/YimFun Hu
敬拜 Worship/Interpreter	Bro. Kevin Zhang/Esther	Bro. Bob Wei/Susan
司琴 Pianist	Bro. Ben Law	Sis. Grace Cheung
讲道 Speaker/Interpreter	Pastor Irene/Esther	Andrew Moss/YimFun Hu
圣餐 Communion	韦信良弟兄/李家强弟兄 Bro. Bob Wei/Bro. Victor Lee	-
司事 Steward	Sze Ho / Fung Lam	Mrs. Li / Connie
育婴室 Crèche	Jerry's parent / Sophie	Kevin / Yuk Fun
主日学幼儿班 Sunday School Infant	Susan	Hui Hui
主日学初班 Sunday School Junior	Margot	Jim
主日学中班 Sunday School Intermediate	Stella	-
圣经班 Bible Class	-	Elizabeth
茶点主持 Tea Fellowship Chair	韦信良弟兄/李家强弟兄 Bro. Bob Wei/Bro. Victor Lee	李家强弟兄/孙定福弟兄 Bro. Victor Lee/Bro. Johnny Sun
茶点预备 Tea Fellowship Preparation	张日兴弟兄/叶凤枝姊妹 Bro. Kevin Zhang/ Sis. Feng Zhi Ye	李家强弟兄/徐静姊妹 Bro. Victor Lee/ Sis. Christina Xu

感恩与祷告 Thanksgiving and Prayers:

1. 请继续为婆婆早日康复代祷。Continue to pray for Granny Mrs Chan 's speedy recovery.
2. 为 Benjamin 和 Jingjing 在神为他们准备的教会里安定下来祷告。Pray for Benjamin & Jingjing to settle soon in a church God has prepared for them.
3. 阿妹已经回国，求神引导她的前程。Pray for God's guidance for Ah Mei as she returns to China for good.
4. 为墨西哥海湾石油泄漏能够早日解决以防止进一步的环境污染以及经济跟外交冲突来祷告。Pray for the oil spill in the Gulf of Mexico that it can be stopped soon to avoid further environmental damage as well as economic & diplomatic crises.
5. 为中东的和平以及巴勒斯坦与以色列之间的和解祷告。Pray for peace in the Middle East and reconciliation between Palestinians & Israelis.

然而这只是一种对真宗教错误和虚空的幻影，甚至不值得被称为幻影。由此可见，人可以轻易地分辨这种对神混乱的认识与基督教不可或缺的真敬虔实乃天壤之别，而此真敬虔唯独存留在信徒的心中。然而假冒为善的人偏要行走这些弯弯曲曲的道路，为的是让人误以为他们在亲近他们所离弃的神。虽然他们应当在一生中前后一致地顺服神，但他们几乎在所有的行为中大胆地与神作对，却仍妄想着几许贫瘠的献祭来平息神的忿怒。虽然他们应该以圣洁的生活和虔诚的心来服事神，但他们却凭空捏造一些肤浅、毫无意义的行为和毫无价值的仪式想讨神喜悦。甚至他们更加放荡、懒惰地躺卧在自己的污秽中，因为他们妄想藉着玩一些可笑的赎罪游戏而尽他们对神的本分。

他们应该专靠神，但他们却不理会神反而依靠自己，尽管他们只是受造物。至终，他们以众多的错误缠住自己，以至于他们盲目的邪惡室灭了神原先向他们所闪现的荣耀。然而那无法根除的种子仍存留在人心里，在人心里有某种对神存在的意识，但这种子已败坏至只能结出恶果。

综上所述，我所论证的如今更为确凿，即人心里有与生俱来对神的意识。甚至神所遗弃的人也不得不承认这种意识到存在。在平安无事时，他们机智地对神开玩笑、无礼及多嘴地蔑视神的大能。一旦绝望笼罩他们时，就刺激他们寻求神并冒出一些形式化的祷告。这就证明他们并不是一直对神完全无知，而是在压抑他们早就应当表现出来对神的敬畏。摘自<基督教教义>-卷一第四章

1. 神已清楚地彰显自己，这杜绝恶劣我们所有的借口

有福一生的最终目标就是认识神。为了让人有获取幸福的机会，神不但在人心里撒下我们所谓真宗教的种子，也在创造宇宙的整个事工上天天启示祂自己。因此，人一旦睁开眼睛就不得不看到祂。其实，神的本质无法测透；所以祂的神性远超过人的认知能力。但神所创造的每一件事工都刻上记号，彰显祂的荣耀，这记号是如此明确，以至于连文盲和愚昧者都无法以无知做借口。

But since this shadow of religion (it scarcely even deserves to be called a shadow) is false and vain, it is easy to infer how much this confused knowledge of God differs from that piety which is instilled into the breasts of believers, and from which alone true religion springs. And yet hypocrites would fain, by means of tortuous windings, make a show of being near to God at the very time they are fleeing from him. For while the whole life ought to be one perpetual course of obedience, they rebel without fear in almost all their actions, and seek to appease him with a few paltry sacrifices; while they ought to serve him with integrity of heart and holiness of life, they endeavour to procure his favour by means of frivolous devices and punctilios of no value. Nay, they take greater license in their grovelling indulgencies, because they imagine that they can fulfil their duty to him by preposterous expiations ; in short, while their confidence ought to have been fixed upon him, they put him aside, and rest in themselves or the creatures. At length they bewilder themselves in such a maze of error, that the darkness of ignorance obscures, and ultimately extinguishes, those sparks which were designed to show them the glory of God. Still, however, the conviction that there is some Deity continues to exist, like a plant which can never be completely eradicated, though so corrupt that it is only capable of producing the worst of fruit. Nay, we have still stronger evidence of the proposition for which. I now contend—viz. that a sense of Deity is naturally engraven on the human heart, in the fact, that the very reprobate are forced to acknowledge it. When at their ease, they can jest about God, and talk pertly and loquaciously in disparagement of his power ; but should despair, from any cause, overtake them, it will stimulate them to seek him, and dictate ejaculatory prayers, proving that they were not entirely ignorant of God, but had perversely suppressed feelings which ought to have been earlier manifested. -- **Book1-Chapter4**

1. SINCE the perfection of blessedness consists in the knowledge of God, he has been pleased, in order that none might be excluded from the means of obtaining felicity, not only to deposit in our minds that seed of religion of which we have already spoken, but so to manifest his perfections in the whole structure of the universe, and daily place himself in our view, that we cannot open our eyes without being compelled to behold him. His essence, indeed, is incomprehensible, utterly transcending all human thought; but on each of his works his glory is engraven in characters so bright, so distinct, and so illustrious, that none, however dull and illiterate, can plead ignorance as their excuse.

摘自<基督教教义>-卷一第五章 – 有关神的知识也彰显着宇宙的创造和护理之中 *Institutes of the Christianity Religion Book1-Ch5-The Knowledge of GOD Conspicuous in the Creation and Continual Government of the World.*