

08/08/2010

主日事奉轮值表 Sunday Service Duty Rota

	08/08/2010	15/08/2010
主席 Chairman/Interpreter	Sis. YimFun Hu/Esther	Sis. Vivien Moss/Bob
敬拜 Worship/Interpreter	Bro. Victor	Bro. Kevin Zhang
司琴 Pianist	Bro. Ben Law	Sis. Grace Cheung
讲道 Speaker/Interpreter	Grace Li	Irene Chan
圣餐 Communion	-	韦信良弟兄/李家强弟兄 Bro. Bob Wei /Bro. Victor Lee
司事 Steward	Qing / Belinda	Mrs. Li / Hui Hui
育婴室 Crèche	Jasmine's Mum/ Susan	Jerry's Mum/ Sophie
主日学幼儿班 Sunday School Infant	Hui Hui	Margot
主日学初班 Sunday School Junior	Margot	Jim
主日学中班 Sunday School Intermediate	Janet	Communion
圣经班 Bible Class	Roger	-
茶点主持 Tea Fellowship Chair	房新民弟兄/韦信良弟兄 Bro. Kenneth Fong /Bro. Bob Wei	韦信良弟兄/李家强弟兄 Bro. Bob Wei /Bro. Victor Lee
茶点预备 Tea Fellowship Preparation	Bro. Roger Williams/Sis. Margot Williams	温康妮姊妹/Pauline 姊妹 Sis.Connie Woon/Sis.Pauline

感恩与祷告 Thanksgiving and Prayers:

- 感谢神保守参加 PHAT Camp 的年青人都平安归来，感谢神赐给他们一周满满的祝福。Praise God for the safe return of the young people from PHAT camp and the blessed time they had during last week.
- 几名基督教慈善机构医疗工作人员在阿富汗被杀，其中一名是英国医生 Karen Woo. 祈求神安慰他们的亲人，求神保守所有在阿富汗工作的救济会人员的安全。Some Christian Aid workers were recently killed in Afghanistan including a British Christian Doctor Karen Woo. Pray for God's comfort upon those who have lost loved ones and safety for all aids workers in Afghanistan.
- 为婆婆和 Letitia 早日康复祷告。Continue to pray Granny Mrs Chan & Baby Letitia's health to get better soon.
- 为正在刻苦学习的学生以及已经完成学业正在找工作的学生祷告。Pray for all the students who are working hard to finish their project & assignments. Pray also for those who have finished their studies that they would find a suitable job.
- 为巴基斯坦的水灾受难者代祷。Pray for the flood victims in Pakistan and the aid will reach the needy people.
- 为利兹华人教会建堂资金筹集代祷。Pray for the fund-raising for the Leeds Chinese Christian Building.

7. 神的治理和审判

无人能质疑神严厉报应人的恶行。神清楚地彰显祂自己是义人的保护者和辩护者。因为祂祝福善待义人、照顾他们的需要、安慰他们的痛苦、消除他们的灾难，更在这一切之上为他们安排救恩。虽然神允许恶人暂时享受罪中之乐而不受罚，同时也允许正直人和无辜人被许多患难击打，甚至遭受不敬虔之人恶毒的对待和罪孽的压迫，但我们仍应坚定不移地相信神的公义，而从另一个角度来看待，即当神彰显祂的怒气而处罚一种罪时，就证明祂恨恶所有的罪；当神尚未处罚一些罪时，也证明总有一天祂必审判这些罪。同样地，当神极宽容地不断怜悯可恶的罪人，以各种福分及超越父亲的慈爱完全克服他们的罪恶时，我们就能清楚地看见神伟大的怜恤！

8. 神掌管人的生命

先知告诉我们，当穷困和失丧的人在绝望无助时，神突然奇迹地超越一切都希望救助他们，这也是让我们思想到神怜悯的绝佳机会。神保护那些在旷野中流浪的人不被野兽吞吃，并且引领他们走向正确的方向(诗107: 4-7)；神赏赐饮食给饥饿的人(9节)；祂把被困之人从可憎的地牢和铁铐里释放出来(10-16节)；祂将遭遇船难之人平安地带回港口(23-30节)。祂治愈奄奄一息人们的疾病(17-20节)；祂以炎热和干旱烫伤大地，或以祂的恩典浇灌大地使之肥沃(33-38节)；祂从众人中提拔谦卑人，或降卑居高位者(39-41节)。先知藉着列举这类的例子告诉我们看似偶然之事，实则是神护理的众多证据，特别能证明祂父亲般的慈爱。因此敬虔的人就有欢喜快乐的根据，至于恶人和神所遗弃的人，神则是藉此塞住他们的口(42节)。

It is impossible to doubt his punishment of crimes; while at the same time he, in no unequivocal manner, declares that he is the protector, and even the avenger of innocence, by shedding blessings on the good, helping their necessities, soothing and solacing their' grieves, relieving their sufferings, and in all ways providing for their safety. And though he often permits the guilty to exult for a time with impunity, and the innocent to be driven to and fro in adversity, nay, even to be wickedly and iniquitously oppressed, this ought not to produce any uncertainty as to the uniform justice of all his procedure. Nay, an opposite inference should be drawn. When any one crime calls forth visible manifestations of his anger, it must be because he hates all crimes; and, on the other hand, his leaving many crimes unpunished, only proves that there is a judgment in reserve, when the punishment now delayed shall be inflicted. In like manner, how richly does he supply us with the means of contemplating his mercy, when, as frequently happens, he continues to visit miserable sinners with unwearied kindness, until he subdues their depravity, and woos them back with more than a parent's fondness ?

8. To this purpose the Psalmist (Ps. cvii.), mentioning how God, in a wondrous manner, often brings sudden and unexpected succour to the miserable when almost on the brink of despair, whether in protecting them when they stray in deserts, and at length leading them back into the right path, or supplying them with food when famishing for want, or delivering them when captive from iron fetters and foul dungeons, or conducting them safe into harbour after shipwreck, or bringing them back from the gates of death by curing their diseases, or, after burning up the fields with heat and drought, fertilising them with the river of his grace, or exalting the meanest of the people, and casting down the mighty from their lofty seats:— the Psalmist, after bringing forward examples of this description, infers that those things which men call fortuitous events, are so many proofs of divine providence, and more especially of paternal clemency, furnishing ground of joy to the righteous, and at the same time stopping the mouths of the ungodly.

摘自<基督教教义>-卷一第五章 – 有关神的知识也彰显着宇宙的创造和护理之中 *Institutes of the Christianity Religion Book1-Ch5-The Knowledge of GOD Conspicuous in the Creation and Continual Government of the World.*