

15/08/2010

主日事奉轮值表 Sunday Service Duty Rota

	15/08/2010	22/08/2010
主席 Chairman/Interpreter	Bro. Bob/Susan	Bro. Andrew Moss/YimFun Hu
敬拜 Worship/Interpreter	Bro. Kevin Zhang	Bro. Bob Wei/Esther
司琴 Pianist	Sis. Grace Cheung	Bro. Ben Law
讲道 Speaker/Interpreter	Irene Chan	Irene Chan
圣餐 Communion	韦信良弟兄/李家强弟兄 Bro. Bob Wei /Bro. Victor Lee	-
司事 Steward	Mrs. Li / Hui Hui	Connie / Pauline
育婴室 Crèche	Jerry's Mum/ Sophie	Kevin / Christina
主日学幼儿班 Sunday School Infant	Margot	Susan
主日学初班 Sunday School Junior	Jim	Fun
主日学中班 Sunday School Intermediate	Communion	Stella
圣经班 Bible Class	-	Elizabeth
茶点主持 Tea Fellowship Chair	韦信良弟兄/李家强弟兄 Bro. Bob Wei /Bro. Victor Lee	李家强弟兄/孙定福弟兄 Bro. Victor Lee/ Bro.Johnny Sun
茶点预备 Tea Fellowship Preparation	温康妮姊妹/Pauline 姊妹 Sis.Connie Woon/Sis.Pauline	罗房生弟兄/罗李元带姊妹 Bro.Gordon Law/Sis.Yuen Tai

感恩与祷告 Thanksgiving and Prayers: 若有需要代祷的事项，请联络罗李元带姊妹，带到祷告小组一同代祷。

Anyone who has prayer needs please contact the Prayer Meeting Group - Sis. Yuen Tai Law

1. 为 Lewis 患的脑膜炎有很好的康复代祷。Pray for Lewis to have a good recovery from Meningitis.
2. 为婆婆和 Letitia 早日康复祷告。Continue to pray Granny Mrs Chan & Baby Letitia's health to get better soon.
3. 为正在刻苦学习的学生以及已经完成学业正在找工作的学生祷告。Pray for all the students who are working hard to finish their project & assignments. Pray also for those who have finished their studies that they would find a suitable job.
4. 为巴基斯坦的水灾受难者代祷。Pray for the flood victims in Pakistan and the aid will reach the needy people.
5. 为利兹华人教会建堂资金筹集代祷。Pray for the fund-raising for the Leeds Chinese Christian Building.
6. 继续为何先生何太太一家祷告，他们将于下周飞回香港。Continue to pray for Mr & Mrs Ho & family as they return to Hong Kong next week.

8. 神掌管人的生命

但大多数的人因为被自己的罪恶缠住，反倒在这大怜悯的荣光下被弄瞎了心眼，先知宣告：以智慧留意神的这些作为是少见的(43节)，甚至一些在其他方面看来聪明的人，当他们观察这些事时却一无所获，百中也难找到一位真正能看见这荣耀的人！

然而神的大能和智慧并没有隐藏在暗处。一旦不敬虔之人的凶猛(虽然人人看来难以征服的)在刹那间被制服了，他们的狂傲立即消失、他们最坚固的堡垒被摧毁、他们的镖枪和盔甲被击碎、他们的力量衰残、他们的企图被推翻，身体仆倒；虽然他们曾经傲慢不可一世，现在却降卑到无地自容；相反地，当谦卑人从尘土中受提拔，穷乏人从粪堆中被提升(诗113：7)；神把受压制和被逼迫的人从他们的患难中拯救出来；将盼望赏赐给绝望中的人；毫无武装和人少而又力弱的人，从有武装而人多势众的人手中夺取胜利，在此神的大能便清楚向我们显明了。

的确，当神在最恰当的时候分配一切，叫世人的智慧变为愚拙(参阅林前1：20)，‘主叫有智慧的，中了自己的诡计’(林前3：19；参阅伯5：13)时，神的智慧便彰显祂的荣耀。简言之，没有任何事物会在主最恰当的护理之外。

9. 我们不当用自己的头脑虚构神；反而要从祂的作为上认识祂

可见我们无须辛苦地为了描述和确认神的威严而寻找证据，因为从以上我们信手拈来的例子中，无论从哪一个角度来看，这些证据是如此明显，似乎我们已亲手触及、亲眼目睹。在此我们要再次留心神要我们认识祂：不是那种空虚、毫无意义的臆测认识、毫无头绪的思维，而是要明白并在心中扎这种正确的、结神所喜悦果子的认识的根。因主以祂的大能彰显自己，而我们的心感受到这大能，并享受这大能所带给我们的益处。因此这清楚的认识必定更深刻地打动我们，远胜过一位我们所不认识的神。

8. But as the greater part of mankind, enslaved by error, walk blindfold in this glorious theatre, he exclaims that it is a rare and singular wisdom to meditate carefully on these works of God, which many, who seem most sharp-sighted in other respects, behold without profit. It is indeed true, that the brightest manifestation of divine glory finds not one genuine spectator among a hundred. Still, neither his power nor his wisdom is shrouded in darkness. His power is strikingly displayed when the rage of the wicked, to all appearance irresistible, is crushed in a single moment; their arrogance subdued, their strongest bulwarks overthrown, their armour dashed to pieces, their strength broken, their schemes defeated without an effort, and audacity which set itself above the heavens is precipitated to the lowest depths of the earth. On the other hand, the poor are raised up out of the dust, and the needy lifted out of the dunghill (Ps. cxiii. 7), the oppressed and afflicted are rescued in extremity, the despairing animated with hope, the unarmed defeat the armed, the few the many, the weak the strong. The excellence of the divine wisdom is manifested in distributing everything in due season, confounding the wisdom of the world, and taking the wise in their own craftiness (1 Cor. iii. 19); in short, conducting all things in perfect accordance with reason.

9. We see there is no need of a long and laborious train of argument in order to obtain proofs which illustrate and assert the Divine Majesty. The few which we have merely touched show them to be so immediately within our reach in every quarter, that we can trace them with the eye, or point to them with the finger. And here we must observe again (see chap. ii. s. 2), that the knowledge of God which we are invited to cultivate is not that which, resting satisfied with empty speculation, only flutters in the brain, but a knowledge which will prove substantial and fruitful wherever it is duly perceived, and rooted in the heart. The Lord is manifested by his perfections. When we feel their power within us, and are conscious of their benefits, the knowledge must impress us much more vividly than if we merely imagined a God whose presence we never felt.

摘自<基督教教义>-卷一第五章 - 有关神的知识也彰显着宇宙的创造和护理之中 *Institutes of the Christianity Religion Book1-Ch5-The Knowledge of GOD Conspicuous in the Creation and Continual Government of the World*