

29/08/2010

主日事奉轮值表 Sunday Service Duty Rota

	29/08/2010	05/09/2010
主席 Chairman/Interpreter	Bro. Bobby Chai/Kenneth	Bro. Bob Wei/Esther
敬拜 Worship/Interpreter	Bro. Kevin Cheung/Kevin Zhang	Sis. Yuen Tai/Kenneth
司琴 Pianist	Sis. Grace Cheung	Bro. Ben Law
讲道 Speaker/Interpreter	Andrew Moss	Irene
圣餐 Communion	-	-
司事 Steward	Qing / Belinda	Grace Ho / Susan
育婴室 Crèche	Jasmine's Mum / Li Zhu	Jerry's Mum / Sophie
主日学幼儿班 Sunday School Infant	Hui Hui	Grace
主日学初班 Sunday School Junior	Sunday School Sharing and Praise time	-
主日学中班 Sunday School Intermediate	Sunday School Sharing and Praise time	Stella/Margot
圣经班 Bible Class	-	-
茶点主持 Tea Fellowship Chair	孙定福弟兄/房新民弟兄 Bro. Johnny Sun/Bro. Kenneth Fong	房新民弟兄/韦信良弟兄 Bro. Kenneth Fong /Bro. Bob Wei
茶点预备 Tea Fellowship Preparation	李戊生弟兄/李黄洁玉姊妹 Bro. Mo Sang Li/Sis. Kit Yuk Li	张日兴弟兄/叶凤枝姊妹 Bro. Kevin Zhang/Sis. FengZhi Ye

感恩与祷告 Thanksgiving and Prayers: 若有需要代祷的事项, 请联络罗李元带姊妹, 带到祷告小组一同代祷。Anyone who has prayer needs please contact the Prayer Meeting Group - Sis. Yuen Tai Law

1. 为 Lewis 患的脑膜炎有很好的康复代祷。Pray for Lewis to have a good recovery from Meningitis.
2. 为婆婆早日康复祷告。Continue to pray Granny Mrs Chan to get better and stronger soon.
3. 为正在刻苦学习的学生以及已经完成学业正在找工作的学生祷告。Pray for all the students who are working hard to finish their project & assignments. Pray also for those who have finished their studies that they would find a suitable job.
4. 为巴基斯坦的水灾受难者代祷, 也为中国甘肃山体滑坡中的受难者祷告, 希望赈灾救济工作能有效进行。Pray for the flood victims in Pakistan and the aid will reach the needy people. Pray also for the victims in the landslide in Gansu, China that rescue & aid work would be carried out effectively.
5. 为利兹华人教会建堂资金筹集代祷。Pray for the fund-raising for the Leeds Chinese Christian Building.
6. 继续为何先生何太太一家祷告, 法院将案件搁置, 改到明年继续审理。Continue to pray for Mr & Mrs Ho & Sally as the court case has to be abandoned and a retrial will be held in next year.

10. 认识神的目的

所以我们必须相信, 在神的每一个作为上, 尤其是在祂的整体作为上, 这一切都清楚地彰显神的大能, 就如一幅画。神藉此欢迎并吸引全人类认识祂, 也使人因这认识获得真实和完全的快乐。神的作为最清楚地显明祂的大能。唯独在我们省察自己和思想神如何彰显祂的神性、智慧, 以及大能, 并神为我们的缘故如何显明祂的公义、良善, 以及怜悯时, 我们才会领悟神大能的主要目的、价值, 以及我们为什么需要思考这些。大卫公义地控诉非信徒不思考神掌管人类周密的计划, 所以是愚顽的人(诗92: 5-6), 他在另一处所说的也非常正确: 神奇妙的智慧在掌管人的事上丰盛地多过我们头上的头发(参阅诗40: 12)。但因我以后会更详细地谈到这点, 所以现在先略过不提。

11. 在创造事工上有关神的证据仍于我们有益

虽然神的作为很清楚地反映祂的神性和祂永远的国度, 但我们却愚昧到对这么明显的见证越来越迟钝, 终致对帮助我们认识神毫无益处。虽然宇宙有完美的体系和秩序, 但当我们举目观看天空或环顾四周时, 到底有几人会在心中想起造物主? 大多数人不理会造物主, 对神奇妙的作为漠不关心。事实上, 当某些意外发生时, 难道不是大多数的人都认为人像在漩涡里受命运摆布, 而并不承认神的护理中掌管一切? 有时这些意外驱使所有的人想到神, 然而当我们感受到有一位神存在时, 我们便立刻又陷入以往属肉体对神狂妄的臆测中, 并且以我们的狂傲败坏神纯正的真理。在某一方面我们每一个人的确不同, 因为我们每一个人都按照自己的意思构想神; 然而在另一方面, 我们每一个人都大同小异, 我们都因为一些外表伟大的虚无离弃了独一的真神。不只是凡夫俗子和愚钝之人, 甚至连那些最优秀和拥有敏锐辨别力的人都有同样的毛病。

10. It must be acknowledged, therefore, that in each of the works of God, and more especially in the whole of them taken together, the divine perfections are delineated as in a picture, and the whole human race thereby invited and allured to acquire the knowledge of God, and, in consequence of this knowledge, true and complete felicity. Moreover, while his perfections are thus most vividly displayed, the only means of ascertaining their practical operation and tendency is to descend into ourselves, and consider how it is that the Lord there manifests his wisdom, power, and energy,—how he there displays his justice, goodness, and mercy. For although David (Psalm xcii. 6) justly complains of the extreme infatuation of the ungodly in not pondering the deep counsels of God, as exhibited in the government of the human race, what he elsewhere says (Psalm xl.) is most true, that the wonders of the divine wisdom in this respect are more in number than the hairs of our head. But I leave this topic at present, as it will be more fully considered afterwards in its own place (Book I. c. 16, sec. 6-9).

11. Bright, however, as is the manifestation which God gives both of himself and his immortal kingdom in the mirror of his works, so great is our stupidity, so dull are we in regard to these bright manifestations, that we derive no benefit from them. For in regard to the fabric and admirable arrangement of the universe, how few of us are there who, in lifting our eyes to the heavens, or looking abroad on the various regions of the earth, ever think of the Creator? Do we not rather overlook Him, and sluggishly content ourselves with a view of his works? And then in regard to supernatural events, though these are occurring every day, how few are there who ascribe them to the ruling providence of God—how many who imagine that they are casual results produced by the blind evolutions of the wheel of chance? Even when, under the guidance and direction of these events, we are in a manner forced to the contemplation of God (a circumstance which all must occasionally experience), and are thus led to form some impressions of Deity, we immediately fly oft to carnal dreams and depraved fictions, and so by our vanity corrupt heavenly truth. This far, indeed, we differ from each other, in that everyone appropriates to himself some peculiar error; but we are all alike in this, that we substitute monstrous fictions for the one living and true God—a disease not confined to obtuse and vulgar minds, but affecting the noblest, and those who, in other respects, are singularly acute.

摘自<基督教教义>-卷一第五章 - 有关神的知识也彰显着宇宙的创造和护理之中 *Institutes of the Christianity Religion Book1-Ch5-The Knowledge of GOD Conspicuous in the Creation and Continual Government of the World.*