

05/09/2010

主日事奉轮值表 Sunday Service Duty Rota

	05/09/2010	12/09/2010
主席 Chairman/Interpreter	Bro. Bob Wei/Esther	Bro. Roger Williams/Bob
敬拜 Worship/Interpreter	Sis. Yuen Tai/Kenneth	Bro. Kevin Zhang/Karen
司琴 Pianist	Bro. Ben Law	Sis. Grace Cheung
讲道 Speaker/Interpreter	Pastor Irene	Pastor Irene
圣餐 Communion	-	-
司事 Steward	Grace Ho / Susan	Mrs. Li / Hui Hui
育婴室 Crèche	Jerry's Mum / Sophie	Kevin
主日学幼儿班 Sunday School Infant	Hui Hui	Margot
主日学初班 Sunday School Junior	-	-
主日学中 Sunday School Intermediate	Stella/Margot	Fun/Jim
圣经班 Bible Class	-	Andrew Moss
茶点主持 Tea Fellowship Chair	房新民弟兄/韦信良弟兄 Bro. Kenneth Fong /Bro. Bob Wei	韦信良弟兄/李家强弟兄 Bro. Bob Wei/Bro. Victor Lee
茶点预备 Tea Fellowship Preparation	张日兴弟兄/叶凤枝姊妹 Bro. Kevin Zhang/Sis. FengZhi Ye	李家强弟兄/徐静姊妹 Bro. Victor Lee/Sis. Christina Xu

感恩与祷告 Thanksgiving and Prayers:

1. 为 Lewis 患的脑膜炎有很好的康复代祷。Pray for Lewis to have a good recovery from Meningitis.
2. 为婆婆早日康复祷告。Continue to pray Granny Mrs Chan to get better and stronger soon.
3. 为在找工作或实习，以及面临公司裁员的弟兄姐妹代祷，求神赐给他们平安。Pray for all those who are looking for jobs or placements. Pray for those whose jobs might be at risk that God will give them security.
4. 为巴基斯坦的水灾受难者代祷，也为新西兰地震中的受难者祷告，希望赈灾救济工作能有效进行。Pray for the flood victims in Pakistan and the aid will reach the needy people. Pray also for the aftermath of the earthquake in New Zealand that rescue & aid work would be carried out effectively.
5. 为今年在新生当中作工代祷，在祷告中纪念 9 月 19, 26 日, 10 月 3, 10 日的迎新主日崇拜。祷告更多的基督徒学生能来事奉神，还没信的能来寻求神。Pray for the outreach work among the new students who will be arriving over the next few weeks. Pray for the Welcome Sunday services on 19, 26 Sep, 3 & 10 Oct. Pray that more Christian students will come to serve with our church and other new students would come to seek God.
6. 继续为何先生何太太一家祷告，法院将案件搁置，改到明年继续审理。Continue to pray for Mr & Mrs Ho & Sally as the court case has to be abandoned and a retrial will be held in next year.

11. 在创造事工上有关神的证据仍于我们有益

甚至所有的哲学家也是如此愚昧无知地离弃神！虽然我们可以原谅其他哲学家的愚行，但居然连那最笃信宗教和谨慎的柏拉图也包括在内。如果连那些负责指引人道路的思想家也彷徨和跌倒，那其他的人离开神就不足为怪了。神不但在创造的事工上也在掌管人类上清楚地彰显自己，这是无可否认的；然而我们在如此清楚的彰显下仍得不到任何益处，我们的行为证明：我们相信一切都是盲目、反覆不定的命运所决定的！因为我们何等地倾向虚妄和谬误，我所指的是最杰出的人，而不是那些极端疯狂亵渎神真理的粗俗人。

12. 人类的迷信和哲学家的错误抑制了神的启示

如此整个地球就被极其污秽可憎的罪孽充满和渗透。既然人的思想就如迷宫，那么每一个种族被引诱去相信各种不同的谬误就不足为怪了。不仅如此，几乎每一个都拜他自己的神，因为人心不但无知、黑暗，也是急躁、肤浅的，甚至几乎每个人都为自己雕刻偶像，就像巨大的温泉散发出热气，同样地，人心也涌出众多的神。人人都因自己的放肆捏造许多关于神的谬误。

在此我们无须列出从古至今迷惑世人的众多迷信，因为那是没有穷尽的，即使对此只字不谈，仍有充分的证据足以证明人心的盲目有多可怕。我现在也不是指那些粗俗和不开化的人，至于那些试图用理智和学问测透天国奥秘的哲学家，他们形形色色的观点实在可悲！他们知识和学问的造诣愈高就愈能掩饰他们的谬论，然而如果你仔细地审查这些谬论，就会发现它们只是虚妄的非真理。斯多亚派自以为是地告诉我们，人能从大自然的各个部分得出对神不同的称呼而仍保有神的合一性，但人已极端地倾向虚妄，所以他们的多神论观点反而使人更可怕地落入迷信中！

11. How lavishly in this respect have the whole body of philosophers betrayed their stupidity and want of sense? To say nothing of the others whose absurdities are of a still grosser description, how completely does Plato, the soberest and most religious of them all, lose himself in his round globe?1 "What must be the case with the rest, when the leaders, who ought to have set them an example, commit such blunders, and labour under such hallucinations? In like manner, while the government of the world places the doctrine of providence beyond dispute, the practical result is the same as if it were believed that all things were carried hither and thither at the caprice of chance; so prone are we to vanity and error. I am still referring to the most distinguished of the philosophers, and not to the common herd, whose madness in profaning the truth of God exceeds all bounds.

12. Hence that immense flood of error with which the whole world is overflowed. Every individual mind being a kind of labyrinth, it is not wonderful, not only that each nation has adopted a variety of fictions, but that almost every man has had his own god. To the darkness of ignorance have been added presumption and wantonness, and hence there is scarcely an individual to be found without some idol or phantom as a substitute for Deity. Like water gushing forth from a large and copious spring, immense crowds of gods have issued from the human mind, every man giving himself full license, and devising some peculiar form of divinity, to meet his own views. It is unnecessary here to attempt a catalogue of the superstitions with which the world was overspread. The things were endless; and the corruptions themselves, though not a word should be said, furnish abundant evidence of the blindness of the human mind. I say nothing of the rude and illiterate vulgar; but among the philosophers' who attempted, by reason and learning, to pierce the heavens, what shameful disagreement! The higher any one was endued with genius, and the more he was polished by science and art, the more specious was the colouring which he gave to his opinions. All these, however, if examined more closely, will be found to be vain show. The Stoics plumed themselves on their acuteness, when they said that the various names of God might be extracted from all the parts of nature, and yet that his unity was not thereby divided: as if we were not already too prone to vanity, and had no need of being presented with an endless multiplicity of gods, to lead us further and more grossly into error.

摘自<基督教教义>-卷一第五章 - 有关神的知识也彰显着宇宙的创造和护理之中 *Institutes of the Christianity Religion Book1-Ch5-The Knowledge of GOD Conspicuous in the Creation and Continual Government of the World.*