

12/09/2010

主日事奉轮值表 Sunday Service Duty Rota

|                                    | 12/09/2010                                   | 19/09/2010                                      |
|------------------------------------|--|---|
| 主席 Chairman/Interpreter            | Bro. Roger Williams/Victor                   | Bro. Kenneth Fong/YimFun                        |
| 敬拜 Worship/Interpreter             | Bro. Kevin Zhang/Karen                       | Bro. Victor                                     |
| 司琴 Pianist                         | Sis. Grace Cheung                            | Bro. Ben Law                                    |
| 讲道 Speaker/Interpreter             | Pastor Irene                                 | Grace Li  |
| 圣餐 Communion                       | -  | -   |
| 司事 Steward                         | Mrs. Li / Hui Hui                            | Connie / Pauline                                |
| 育婴室 Crèche                         | Kevin  | Jasmine's Mum / Li Zhu                          |
| 主日学幼儿班<br>Sunday School Infant     | Margot                                       | Susan   |
| 主日学初班<br>Sunday School Junior      | -  | -   |
| 主日学中<br>Sunday School Intermediate | Fun/Jim                                      | Communion                                       |
| 圣经班<br>Bible Class                 | Andrew Moss                                  | -   |
| 茶点主持<br>Tea Fellowship Chair       | 韦信良弟兄/李家强弟兄 Bro. Bob Wei/Bro. Victor Lee     | 李家强弟兄/孙定福弟兄 Bro. Victor Lee /Bro. Johnny Sun    |
| 茶点预备 Tea Fellowship Preparation    | 李家强弟兄/徐静姊妹 Bro. Victor Lee/Sis. Christina Xu | 张国威弟兄/张结桃姊妹 Bro. Kevin Cheung/Sis. Grace Cheung |

感恩与祷告 Thanksgiving and Prayers:

- 为 Lewis 患的脑膜炎有很好的康复代祷。Pray for Lewis to have a good recovery from Meningitis.
- 为婆婆早日康复祷告。Continue to pray Granny Mrs Chan to get better and stronger soon.
- 教会屋 5 年整修计划已经在上次教会委员会通过，今年留出£10,000 作为第一年资金，在接下来的 4 年我们要从弟兄姐妹的奉献当中每年筹集£5,000(总计£30,000)，祷告祈求神的带领。5 years Church House major refurbishment plan have been agreed in the last council meeting with an initial funding £10,000 being set aside for the 1st year. In the next 4 years, we have to collect £5000 each year (total amount £30,000) from church members as love gifts. Pray for God's guidance.
- 为在找工作或实习，以及面临公司裁员的弟兄姐妹代祷，求神赐给他们平安。Pray for all those who are looking for jobs or placements. Pray for those whose jobs might be at risk that God will give them security.
- 为今年在新生当中作工代祷，在祷告中纪念 9 月 19, 26 日，10 月 3, 10 日的迎新主日崇拜。祷告更多的基督徒学生能来事奉神，还没信的能来寻求神。Pray for the outreach work among the new students who will be arriving over the next few weeks. Pray for the Welcome Sunday services on 19, 26 Sep, 3 & 10 Oct. Pray that more Christian students will come to serve with our church and other new students would come to seek God.

12. 人类的迷信和哲学家的错误抑制了神的启示

就连埃及人的神秘神学也企图表现他们很谨慎地研究神的启示，免得使人认为他们是不理智的。单纯和不谨慎的人初听这样的谬论时会上当，然而在属灵的事上，人所捏造的观念总是败坏真宗教。

正是这种混乱的多神论观点，使得伊比鸠鲁派者及其他藐视敬虔之人的无知者，驱逐了一切有关神的意识。当他们看到最聪明的人互相以对立的观点争论时，他们从这些人的对立，甚至肤浅、荒谬的教导中立即下结论说：当人们寻求一位不存在的神时，只不过是愚昧、毫无意义地折磨自己罢了。

他们以为下这种结论是全然妥当的，因为他们以为彻底否定神的存在，远比捏造不存在的神因而鼓动人无止境的争吵要好得多。这一类的人若不是在下愚昧的结论，就是在利用那些聪明人对立的观点做幌子，来掩饰他们对神的敌意。那些聪明人虽然无知，我们也不能以此作为离弃神的借口。

既然所有的人都承认没有什么能像宗教那样，引起有学问和无学问之人如此大的争议，因此，我们可以得出结论：人之所以在寻求神的事上，如此惶惑，就证明人对天国奥秘的愚昧和盲目。有人称赞西蒙奈得(Simonides) 的回答，因为当海勒(Hiero)——这位独裁者问他神是什么时，他要求让他思考一天后再做回答。

第二天当这位独裁者再追问同样地问题时，他再次恳求给予两天的时间思考，之后独裁者又好几次追问他同一个问题，每一次他都要求比前一次多一倍的时间来思考，最后他的答案是：‘我越思考这个问题，就越觉得模糊。’他智慧地在对他而言不清楚的问题上延迟他的回答。这也同时证明，人若只从大自然受教导，就绝不会有任何自信的立场，反而会因一些互相矛盾的概念，至终引导他们敬拜一位未识之神(参阅徒17: 23)。

12. The mystic theology of the Egyptians shows how sedulously they laboured to be thought rational on this subject. And, perhaps, at the first glance, some show of probability might deceive the simple and unwary; but never did any mortal devise a scheme by which religion was not foully corrupted. This endless variety and confusion emboldened the Epicureans, and other gross despisers of piety, to cut off all sense of God. For when they saw that the wisest contradicted each other, they hesitated not to infer from their dissensions, and from the frivolous and absurd doctrines of each, that men foolishly, and to no purpose, brought torment upon themselves by searching for a God, there being none: and they thought this inference safe, because it was better at once to deny God altogether than to feign uncertain gods, and thereafter engage in quarrels without end. They, indeed, argue absurdly, or rather weave a cloak for their impiety out of human ignorance; though ignorance surely cannot derogate from the prerogatives of God. But since all confess that there is no topic on which such difference exists, both among learned and unlearned, the proper inference is, that the human mind, which thus errs in inquiring after God, is dull and blind in heavenly mysteries. Some praise the answer of Simonides, who being asked by King Hiero what God was, asked a day to consider. When the king next day repeated the question, he asked two days; and after repeatedly doubling the number of days, at length replied, "The longer I consider, the darker the subject appears." He, no doubt, wisely suspended his opinion, when he did not see clearly: still his answer shows, that if men are only naturally taught, instead of having any distinct, solid, or certain knowledge, they fasten only on contradictory principles, and, in consequence, worship an unknown God.

摘自<基督教教义>-卷一第五章 - 有关神的知识也彰显着宇宙的创造和护理之中 *Institutes of the Christianity Religion Book1-Ch5-The Knowledge of GOD Conspicuous in the Creation and Continual Government of the World.*