

07/11/2010

主日事奉轮值表 Sunday Service Duty Rota

	07/11/2010	14/11/2010
主席 Chairman/Interpreter	Bro. Roger Williams/Kenneth	Bro. Kenneth Fong/YimFun
敬拜 Worship/Interpreter	Bro. Kevin Zhang/Karen	Bro. Victor Lee/Esther
司琴 Pianist	Sis. Grace Cheung	Bro. Ben Law
讲道 Speaker/Interpreter	Pastor Irene	
圣餐 Communion		-
司事 Steward	Mrs. Li/Ivy	Connie/Pauline
育婴室 Crèche	-	-
主日学幼儿班 Sunday School Infant	Grace/Jasmine's parent	Hui Hui/Victor
主日学中班 Sunday School Intermediate	Janet/Fun	Jim/Margot
圣经班 Bible Class	-	Andrew
茶点主持 Tea Fellowship Chair	房新民弟兄/韦信良弟兄 Bro. Kenneth Fong /Bro. Bob Wei	韦信良弟兄/李家强弟兄 Bro. Bob Wei/Bro. Victor Lee
茶点预备 Tea Fellowship Preparation	罗房生弟兄/罗李元带姐妹 Bro. Gordon Law/Sis. Yuen Tai Law	李戊生弟兄/李黄洁玉姐妹 Bro. Mo Sang Li /Sis. Kit Yuk Li

感恩与祷告 Thanksgiving and Prayers:

1. 请为薛斌和丽珠一家最后的上诉祷告，也为主将来对他们的引领祷告。Pray for Xue Bin & Le Zhu & Abigail in their final appeal. Pray also for God's guidance for their future.
2. 请为 Kenneth Mould 手术后尽快康复祷告。Pray for Kenneth Mould that he will have a speedy recovery after the operation.
3. 请为 Vivian Lee 和 Pauline 的健康祷告，希望她们从近期的手术中康复。Pray for the health of Vivian Lee and Pauline & good recovery from their recent operations.
4. 请为英国目前困难的经济局势和兄弟姐妹们的工作保障祷告。也为那些正在找工作的弟兄姐妹祷告。Pray for the difficult economic situation in UK & job security for brothers & sisters. Pray also for those who are looking for a job.
5. 我们为着主的信实来感谢他，感谢他带领保守百福华人教会走过 40 年。颂赞归于主。Give thanks to God for HIS faithfulness in leading & keeping BCCC through the last 40 years. Praises be to God.

3 在圣经之外落在谬误里

只要我们想到人有多容易忘记神、对犯各种罪的倾向有多大、对捏造新兴和虚假宗教的欲望有多强烈，我们就能明白人何等迫切地需要神将天上的教义记载下来，免得这教义因人的健忘而枯萎，或因人的罪而消失，或因人的骄傲被败坏。可见神赏赐圣经给一切他所喜悦教导的人，因他知道即使宇宙中最美丽的受造物也不能使人认识他。如果我们真的想认识神，就必须行走在圣经指引的真道上。我们必须研究圣经，因为圣经正确地描述神的作为并启示他的属性，这样才能避免用我们堕落的的思想批判神作为的启示，而用神永恒的真理作准则。正如我以上所说的，我们若偏离圣经，即使我们急速前行，也不能到达目的地，因为已经偏离了正路。我们应当这样想，保罗所形容人【不能靠近】的神的面容（提前六16），对我们而言，除非圣经引领我们，否则神的面对我们而言是一个无法解答的谜，所以在圣经的真道上跛行，也远胜过在外面疾行奔跑得好。因此当大卫王教导人应当除掉世上的一切迷信，好让真宗教兴旺时，这同时也在教导神作王（诗九三1；九六10；九七1；九九1；以及其他类似之处）。他所说的神【作王】并不是指神的能力，也不是指他用来掌管整个自然的能力，而是指神宣告他合法主权的教义而言。除非对神正确的认识根植于人心，否则众谬论皆无法自人心根除。

3. For if we reflect how prone the human mind is to lapse into forgetfulness of God, how readily inclined to every kind of error, how bent every now and then on devising new and fictitious religions, it will be easy to understand how necessary it was to make such a depository of doctrine as would secure it from either perishing by the neglect, vanishing away amid the errors, or being corrupted by the presumptuous audacity of men. It being thus manifest that God, foreseeing the inefficiency of his image imprinted on the fair form of the universe, has given the assistance of his Word to all whom he has ever been pleased to instruct effectually, we, too, must pursue this straight path, if we aspire in earnest to a genuine contemplation of God;--we must go, I say, to the Word, where the character of God, drawn from his works is described accurately and to the life; these works being estimated, not by our depraved Judgment, but by the standard of eternal truth. If, as I lately said, we turn aside from it, how great soever the speed with which we move, we shall never reach the goal, because we are off the course. We should consider that the brightness of the Divine countenance, which even an apostle declares to be inaccessible (1 Tim. 6:16), is a kind of labyrinth,-- a labyrinth to us inextricable, if the Word do not serve us as a thread to guide our path and that it is better to limp in the way, than run with the greatest swiftness out of it. Hence the Psalmist, after repeatedly declaring (Psalm 93, 96, 97, 99, &c). that superstition should be banished from the world in order that pure religion may flourish, introduces God as reigning; meaning by the term, not the power which he possesses and which he exerts in the government of universal nature, but the doctrine by which he maintains his due supremacy: because error never can be eradicated from the heart of man until the true knowledge of God has been implanted in it.

摘自<基督教教义>-卷一第六章-任何要到神——造物者面前的人都必须经由圣经的引领和教导
Institutes of the Christianity Religion Book1-Ch5-THE NEED OF SCRIPTURE, AS A GUIDE AND TEACHER, IN COMING TO GOD AS A CREATOR.