

主日事奉轮值表 Sunday Service Duty Rota

	14/11/2010	21/11/2010
主席 Chairman/Interpreter	Bro. Kenneth Fong/YimFun	Andrew Moss/Kenneth
敬拜 Worship/Interpreter	Bro. Victor Lee/Esther	Kevin Cheung/Kevin Zhang
司琴 Pianist	Bro. Ben Law	Sis. Grace Cheung
讲道 Speaker/Interpreter	Vivian Moss	
圣餐 Communion		-
司事 Steward	Connie/Pauline	Grace Ho/Sophie
育婴室 Crèche	-	-
主日学幼儿班 Sunday School Infant	Grace Cheung/Victor	Margot/Lei Lei's parent
主日学中班 Sunday School Intermediate	Jim/Margot	Communion
圣经班 Bible Class	Andrew	
茶点主持 Tea Fellowship Chair	韦信良弟兄/李家强弟兄 Bro. Bob Wei/Bro. Victor Lee	李家强弟兄/孙定福弟兄 Bro. Victor Lee/Bro. Johnny Sun
茶点预备 Tea Fellowship Preparation	李戌生弟兄/李黄洁玉姐妹 Bro. Mo Sang Li/Sis. Kit Yuk Li	张日兴弟兄/叶凤枝姐妹 Bro. Kevin Zhang/Sis. Feng Zhi Ye

感恩与祷告 Thanksgiving and Prayers:

1. 请为薛斌和丽珠一家最后的上诉祷告，也为主将来对他们的引领祷告。Pray for Xue Bin & Le Zhu & Abigail in their final appeal. Pray also for God's guidance for their future.
2. 请为 Kenneth Mould 手术后尽快康复祷告，他已经被转去了加护病房。Kenneth mould has now been transferred to high dependancy unit. Pray for Kenneth that he will have a speedy recovery.
3. 请为 Vivian Lee 和 Pauline 的健康祷告，希望她们从近期的手术中康复。Pray for the health of Vivian Lee and Pauline & good recovery from their recent operations.
4. 请为英国目前困难的经济局势和兄弟姐妹们的工作保障祷告。也为那些正在找工作的弟兄姐妹祷告。Pray for the difficult economic situation in UK & job security for brothers & sisters. Pray also for those who are looking for a job.
5. 请为那些在伊拉克和印度一直遭受极端分子攻击的基督徒们祷告。Pray for the Christians in Iraq & India who have been facing attacks from extremists.
6. 请为终止海地的霍乱流行祷告。Pray for the Cholera epidemics in Haiti to be halted.

4 圣经能够教导我们受造之物所无法启示的

因此，大卫在宣告：【诸天述说神的荣耀、苍穹宣扬他的手段。这日到那日发出言语、这夜到那夜传出知识。】（诗十九1-2p.）后，立刻提到神话语的启示：【耶和华的律法全备，能苏醒人心；耶和华的法度确定，能使愚人有智慧；耶和华的训词正直，能快活人心；耶和华的命令清洁，能明亮人的眼目。】（诗十八8-9, Vg.; 诗十九7-8, EV）。虽然先知在此也有教导律法其他的功用，但他在这里主要的意思是，既然神藉创造宇宙的事工呼召人是毫无效果的，故圣经才是他儿女的教科书。诗篇二十九篇也有同样的教导，先知在里面形容神可畏的声音，以打雷（3节）、刮风、暴风雨、旋风和大浪击打地球，使大山摇动（6节）、使香柏树脱落净光（5节），最后说唯有在会幕里神的名才被称颂，因为非信徒对于大自然的一切充耳不闻（9-11节）。同样地，在另一篇中，先知在描述大海可畏的波涛之后，颂赞神的法度：【你的法度最的确；你的殿永称为圣，是合宜的】（诗九三 5p.）因此，基督也对萨玛利亚妇人说：你的同胞和世上的人所拜的他们不知道；唯有犹太人敬拜真神（约四 22）。既然人心软弱无法认识神，除非他得蒙神圣洁话语的协助，否则当时所有的人——除了犹太人以为——因在神的话语之外寻求神，必定会在虚空和错误中跌倒。

4. Accordingly, the same prophet, after mentioning that the heavens declare the glory of God, that the firmament sheweth forth the works of his hands, that the regular succession of day and night proclaim his Majesty, proceeds to make mention of the Word:----“The law of the Lord,” says he, “is perfect, converting the soul; the testimony of the Lord is sure, making wise the simple. The statutes of the Lord are right, rejoicing the heart; the commandment of the Lord is pure, enlightening the eyes,” (Psalm 19:1-9). For though the law has other uses besides (as to which, see Book 2 c. 7, sec. 6, 10, 12), the general meaning is, that it is the proper school for training the children of God; the invitation given to all nations, to behold him in the heavens and earth, proving of no avail. The same view is taken in the 29th Psalm, where the Psalmist, after discoursing on the dreadful voice of God, which, in thunder, wind, rain, whirlwind, and tempest, shakes the earth, makes the mountains tremble, and breaks the cedars, concludes by saying, “that in his temple does every one speak of his glory,” unbelievers being deaf to all God’s words when they echo in the air. In like manner another Psalm, after describing the raging billows of the sea, thus concludes, “Thy testimonies are very sure; holiness becometh thine house for ever,” (Psalm 93:5). To the same effect are the words of our Saviour to the Samaritan woman, when he told her that her nation and all other nations worshipped they knew not what; and that the Jews alone gave worship to the true God (John 4:22). Since the human mind, through its weakness, was altogether unable to come to God if not aided and upheld by his sacred word, it necessarily followed that all mankind, the Jews excepted, inasmuch as they sought God without the Word, were labouring under vanity and error.

摘自<基督教教义>-卷一第六章-任何要到神——造物者面前的人都必须经由圣经的引领和教导 Institutes of the Christianity Religion Book1-Ch6-THE NEED OF SCRIPTURE, AS A GUIDE AND TEACHER, IN COMING TO GOD AS A CREATOR.