

主日事奉轮值表 Sunday Service Duty Rota

| | 21/11/2010 | 28/11/2010 |
|-------------------------------------|---|---|
| 主席 Chairman/Interpreter | Bro. Kenneth Fong/Bob | Sis. YimFun Hu/Esther |
| 敬拜 Worship/Interpreter | Bro. Kevin Cheung/Kevin Zhang | Sis. Yuan Tai/Kenneth |
| 司琴 Pianist | Bro. Ben Law | Sis. Grace Cheung |
| 讲道 Speaker/Interpreter | Andrew Moss/YimFun | |
| 圣餐 Communion | Andrew Moss/Kenneth Fong | - |
| 司事 Steward | Grace Ho/Sophie | Fung Lam/Sze Ho |
| 育婴室 Crèche | - | - |
| 主日学幼儿班 Sunday School Infant | Margot/Lei Lei's parent | Hui Hui/Jerry's parent |
| 主日学中班 Sunday School Intermediate | Communion | Stella/Margot |
| 圣经班 Bible Class | | Elizabeth |
| 茶点主持 Tea Fellowship Chair | 李家强弟兄/孙定福弟兄 Bro. Victor Lee/Bro. Johnny Sun | 孙定福弟兄/房新民弟兄 Bro. Johnny Sun/Bro. Kenneth Fong |
| 茶点预备 Tea Fellowship Preparation | 张日兴弟兄/叶凤枝姐妹 Bro. Kevin Zhang/Sis. Feng Zhi Ye | 李家强弟兄/徐静姐妹 Bro. Victor Lee/Sis Christina Xu |

感恩与祷告 Thanksgiving and Prayers:

1. 请为薛斌和丽珠一家最后的上诉祷告，也为主将来对他们的引领祷告。Pray for Xue Bin & Le Zhu & Abigail in their final appeal. Pray also for God's guidance for their future.
2. 请继续为 Kenneth Mould 祷告，希望他能稳定且良好的康复。Continue to pray for Kenneth Mould that he will have a steady & good recovery.
3. 感谢主， Vivian Lee 姊妹的肿瘤检查结果已证实没有癌变。也为 Pauline 从最近的手术中康复来祷告。Praise God that Vivian Lee's nodule has been confirmed to be non-cancerous. Pray for Pauline to have good recovery from her recent operations.
4. 请为英国目前困难的经济局势和弟兄姐妹们的工作保障祷告。也为那些正在找工作的弟兄姐妹祷告。Pray for the difficult economic situation in UK & job security for brothers & sisters. Pray also for those who are looking for a job.
5. 请为那些在伊拉克和印度一直遭受极端分子攻击的基督徒们祷告。Pray for the Christians in Iraq & India who have been facing attacks from extremists.
6. 请为终止海地的霍乱流行祷告。Pray for the Cholera epidemics in Haiti to be halted.
7. 请为陈月明牧师在香港的假期祷告，愿她能与其父亲共享宝贵时光。Pray for Pastor Irene to have a blessed & fruitful time in Hong Kong. Pray that she will be able to spend precious time with her father.

1圣经的权威不是来自教会，而是来自神。

在我进一步教导之前，圣经的权威值得一提，不仅仅是为了预备我们的心敬畏圣经，也是为了除掉一起的疑惑。当人承认那被宣扬的就是神的道时，没有人悖逆并怀疑正在说话的那位神的可靠性，除非他既没有常识，也没有人性。天上并没有天天降下圣言，因为神喜悦唯独藉着圣经将他的真理分别为圣，让人永永远远纪念（c.f. 约五 39）。唯有当信徒深信圣经是来自天上的启示时，圣经在信徒心中才拥有至高无上的权威，就像他们在天堂听到神活泼的话语一般。因此，这个主题非常值得我们更深入及透彻的探讨和研究。虽然更详细的探讨神话语的重要性值得我们花更多的篇幅，但如果我就此打住，回头探讨的我的大主题，希望读者们不会介意。

现今很多人相信一个致命的谬误，即教会给予圣经多少权威，圣经才拥有多少权威，仿佛神永恒不变的真理需要依靠人的确认。他们质问：谁能说服我们这些作品来自神？谁能向我们证明圣经毫无谬误地流传至今？谁能说服我们以敬畏的心接受一卷书却拒绝另一卷？除非教会订定明确的准则供我们分辨。此乃在讥笑圣经，他们认为要由教会来决定人应当对圣经存多少敬畏之心，并决定哪一些卷书应当被认定为神的话语。这群褻渎之人企图以教会的名义施行暴政，他们并不在乎用任何荒谬的方式为自己和他人设下陷阱，只要能强迫天真的人接受：教会在一件事上拥有权柄。然而倘若这确据完全依赖人的判决，那么那些因良心不安而寻求永生确据的人怎么办呢？难道依赖人做判决的答复会让他们不再彷徨和颤抖吗？此外，我们若相信圣经的权威不可靠到完全依赖人的喜好，那么不敬虔的人就有更好的理由嘲笑我们的信仰，众人也会对圣经的可信性质疑。

1.BEFORE proceeding farther, it seems proper to make some observations on the authority of Scripture, in order that our minds may not only be prepared to receive it with reverence, but be divested of all doubt.

When that which professes to be the Word of God is acknowledged to be so, no person, unless devoid of common sense and the feelings of a man, will have the desperate hardihood to refuse credit to the speaker. But since no daily responses are given from heaven, and the Scriptures are the only records in which God has been pleased to consign his truth to perpetual remembrance, the full authority which they ought to possess with the faithful is not recognised, unless they are believed to have come from heaven, as directly as if God had been heard giving utterance to them. This subject well deserves to be treated more at large, and pondered more accurately. But my readers will pardon me for having more regard to what my plan admits than to what the extent of this topic requires.

A most pernicious error has very generally prevailed---viz. that Scripture is of importance only in so far as conceded to it by the suffrage of the Church; as if the eternal and inviolable truth of God could depend on the will of men. With great insult to the Holy Spirit, it is asked, who can assure us that the Scriptures proceeded from God; who guarantee that they have come down safe and unimpaired to our times; who persuade us that this book is to be received with reverence, and that one expunged from the list, did not the Church regulate all these things with certainty? On the determination of the Church, therefore, it is said, depend both the reverence which is due to Scripture, and the books which are to be admitted into the canon. Thus profane men, seeking, under the pretext of the Church, to introduce unbridled tyranny, care not in what absurdities they entangle themselves and others, provided they extort from the simple this one acknowledgement---viz. that there is nothing which the Church cannot do. But what is to become of miserable consciences in quest of some solid assurance of eternal life, if all the promises with regard to it have no better support than man's Judgment? On being told so, will they cease to doubt and tremble? On the other hand, to what jeers of the wicked is our faith subjected---into how great suspicion is it brought with all, I believed to have only a precarious authority lent to it by the good will of men?

摘自<基督教教义>-卷一第七章-圣经必须受圣灵的印证，因此，圣经的权威才得以确定；若说圣经的可靠性依赖教会的判断，这是邪恶的谎言。Institutes of the Christianity Religion Book1-Ch7- THE TESTIMONY OF THE SPIRIT NECESSARY TO GIVE FULL AUTHORITY TO SCRIPTURE. THE IMPIETY OF PRETENDING THAT THE CREDIBILITY OF SCRIPTURE DEPENDS ON THE JUDGMENT OF THE CHURCH.