

05/12/2010

主日事奉轮值表 Sunday Service Duty Rota

	05/11/2010	12/12/2010
主席 Chairman/Interpreter	Sis. Vivien Moss/Bob	Bro. Shing Lee/YimFun
敬拜 Worship/Interpreter	Bro. Kevin Zhang/Karen	Bro. Bob Wei/Esther
司琴 Pianist	Bro. Ben Law	Sis. Grace Cheung
讲道 Speaker/Interpreter	Sis. Zhang Yia Chin	
圣餐 Communion	-	-
司事 Steward	Mrs. Li/Ivy	Connie/Pauline
育婴室 Crèche	-	-
主日学幼儿班 Sunday School Infant	Grace/Christina	Margot/Kevin
主日学中班 Sunday School Intermediate	Fun/Margot	
圣经班 Bible Class		
茶点主持 Tea Fellowship Chair	房新民弟兄/韦信良弟兄 Bro. Kenneth Fong/Bro. Bob Wei	韦信良弟兄/李家强 Bro. Bob Wei/Bro. Victor Lee
茶点预备 Tea Fellowship Preparation	张国威弟兄/张结桃姊妹 Bro. Kevin Cheung/ Sis. Grace Cheung	房新民弟兄/蒋桂珍姊妹 Bro. Kenneth Fong / Sis. Alice Fong

感恩与祷告 Thanksgiving and Prayers:

1. 薛斌和丽珠一家最后的上诉请求已经被拒绝。请诚挚地向主祷告，求他引导下一步应该为他们采取的行动，为他们的将来祷告。Xue Bin & Le Zhu 's final appeal has been rejected. Please pray earnestly for God's guidance on what the next course of action should be taken for them. Pray for their future.
2. 请继续为 Kenneth Mould 祷告，希望他会稳定且良好的康复。他目前在 Westbourne Green Community 医院。Continue to pray for Kenneth Mould that he will have a steady & good recovery. He is now at Westbourne Green Community Hospital.
3. 请为英国目前困难的经济局势和弟兄姐妹们的工作保障祷告。也为那些正在找工作的弟兄姐妹祷告。Pray for the difficult economic situation in UK & job security for brothers & sisters. Pray also for those who are looking for a job.
4. 请为那些在伊拉克和印度一直遭受极端分子攻击的基督徒们祷告。Pray for the Christians in Iraq & India who have been facing attacks from extremists.
5. 请为南北朝鲜之间最近发生的武装冲突和紧张局势祷告。Pray for the recent events & the tensions between North & South Korea.
6. 请为在以色列发生的森林大火和灭火救援工作祷告。Pray for the forest fire to be extinguished in Israel.

3. 他们也无法引用奥古斯丁 (Augustine) 的话来反驳这证据

我也知道他们常常引用奥古斯丁的话，即若不是教会的权威驱使他相信福音，他就不会相信，然而我们从他所说的上下文中可以很清楚地知道，他们何等错误和诡诈地扭曲奥古斯丁的这句话。奥古斯丁的这句话是针对摩尼 (Manichee) 教徒说的，他们宣称自己所传扬的是真理，却没有提出任何证据，还期望众人相信他们所传的。因为他们利用福音掩饰他们所传的摩尼，所以奥古斯丁就质问：“若他们碰到一位根本不相信福音的人，要用什么说服力使人相信他们的观点呢？”他接着说：“事实上，不会相信福音……”云云，意思是说若他在信仰之前是非信徒的话，那么除非教会的权威驱使他，否则他不会接受福音是神确实的真理。可见一个尚未认识基督的人尊重来自人的权威式不足为奇的。所以奥古斯丁并不是在教导敬虔之人将信心建立在教会的权威之上，他也不主张复印的可靠性是依赖教会。他所教导的是，对非信徒而言，除非是教会所公认的信仰，否则无法说服他们相信。

接下来它更进一步的肯定这点说：“若我高唱我所相信的，却嘲笑你所相信的，那我们判定的标准在哪里？难道我们不该不理睬那些自称为传真理，却只是想说服我们相信一些没有根据之事的人吗？难道我们不该跟随那些劝我们先相信那因软弱而不能完全明白之事的人，好叫我们藉这信得以刚强，成为配得明白我们所相信的人（西一 4-11, 23），这不再是来自人的权威，而是神自己刚强并光照我们的心。”

3. I am aware it is usual to quote a sentence of Augustine in which he says that he would not believe the gospel, were he not moved by the authority of the Church (Aug. Cont. Epist. Fundament. c. 5). But it is easy to discover from the context, how inaccurate and unfair it is to give it such a meaning. He was reasoning against the Manichees, who insisted on being implicitly believed, alleging that they had the truth, though they did not show they had. But as they pretended to appeal to the gospel in support of Manes, he asks what they would do if they fell in with a man who did not even believe the gospel—what kind of argument they would use to bring him over to their opinion. He afterwards adds, “But I would not believe the gospel,” &c.; meaning, that were he stranger to the faith, the only thing which could induce him to embrace the gospel would be the authority of the Church. And is it any thing wonderful, that one who does not know Christ should pay respect to men?

Augustine, therefore, does not here say that the faith of the godly is founded on the authority of the Church; nor does he mean that the certainty of the gospel depends upon it; he merely says that unbelievers would have no certainty of the gospel, so as thereby to win Christ, were they not influenced by the consent of the Church. And he clearly shows this to be his meaning, by thus expressing himself a little before: “When I have praised my own creed, and ridiculed yours, who do you suppose is to judge between us; or what more is to be done than to quit those who, inviting us to certainty, afterwards command us to believe uncertainty, and follow those who invite us, in the first instance, to believe what we are not yet able to comprehend, that waxing stronger through faith itself, we may become able to understand what we believe—no longer men, but God himself internally strengthening and illuminating our minds?”

摘自<基督教教义>-卷一第七章-圣经必须受圣灵的印证，因此，圣经的权威才得以确定；若说圣经的可靠性依赖教会的判断，这是邪恶的谎言。Institutes of the Christianity Religion Book1-Ch7- THE TESTIMONY OF THE SPIRIT NECESSARY TO GIVE FULL AUTHORITY TO SCRIPTURE. THE IMPIETY OF PRETENDING THAT THE CREDIBILITY OF SCRIPTURE DEPENDS ON THE JUDGMENT OF THE CHURCH.