

12/12/2010

主日事奉轮值表 Sunday Service Duty Rota

	12/12/2010	19/12/2010
主席 Chairman/Interpreter	Bro. Andrew Moss/YimFun	Bro. Bobby Chai/Kenneth Fong
敬拜 Worship/Interpreter	Bro. Bob Wei/Esther	Bro. Kevin Chueng/Kevin Zhang
司琴 Pianist	Sis. Grace Cheung	Bro. Ben Law
讲道 Speaker/Interpreter	Bro. Roger Williams	
圣餐 Communion	-	-
司事 Steward	Connie/Pauline	Grace Ho/Sophie
育婴室 Crèche	-	-
主日学幼儿班 Sunday School Infant	Margot/Kevin	
主日学中班 Sunday School Intermediate		
圣经班 Bible Class		
茶点主持 Tea Fellowship Chair	韦信良弟兄/李家强弟兄 Bro. Bob Wei/Bro. Victor Lee	李家强弟兄/孙定福 Bro. Victor Lee /Bro Johnny Sun
茶点预备 Tea Fellowship Preparation	房新民弟兄/蒋桂珍姊妹 Bro. Kenneth Fong / Sis. Alice Fong	罗房生弟兄/罗李元带姊妹 Bro. Gordon Law/ Sis. Yuen Tai

感恩与祷告 Thanksgiving and Prayers:

1. 薛斌和丽珠一家最后的上诉请求已经被拒绝。请诚挚地向主祷告，求他引导下一步应该为他们采取的行动，为他们的将来祷告。Xue Bin & Le Zhu 's final appeal has been rejected. Please pray earnestly for God's guidance on what the next course of action should be taken for them. Pray for their future.
2. 请继续为 Kenneth Mould 祷告，希望他会稳定且良好的康复 Continue to pray for Kenneth Mould that he will have a steady & good recovery.
3. 请为英国目前困难的经济局势和弟兄姐妹们的工作保障祷告。也为那些正在找工作的弟兄姐妹祷告。Pray for the difficult economic situation in UK & job security for brothers & sisters. Pray also for those who are looking for a job.
4. 请为那些在伊拉克和印度一直遭受极端分子攻击的基督徒们祷告。Pray for the Christians in Iraq & India who have been facing attacks from extremists.
5. 请为南北朝鲜之间最近发生的武装冲突和紧张局势祷告。Pray for the recent events & the tensions between North & South Korea.
6. 请为在以色列发生的森林大火和灭火救援工作祷告。Pray for the forest fire to be extinguished in Israel.

这是奥古斯丁亲口说的。从这些话中，可以很容易的推论这位敬虔之人的意图不是要教导我们对圣经信任是依靠教会的认同，他的意思与我们所主张的一样，即那些未曾被圣灵光照的人，若敬畏教会就有被教导的心，使他们藉着福音恒切地学习。所以他才断言：教会的权威能指引、预备人心来信靠福音，但他却盼望敬虔之人的确信能建立在神自己的根基上。我并不否认他在别处——当他想为摩尼教徒所弃绝的圣经辩护士常常以教会公认的信仰来说服他们。因此他谴责福斯图斯（Faustus）不信福音的真理，虽然这福音坚定不变且极其荣耀，并从使徒时代就毫无谬误地流传至今。但奥古斯丁从给教导过，我们所赋予圣经的权威端赖人的判决或命令。奥古斯丁不过是提出教会公认的信仰，因他对这信仰比摩尼教徒更熟悉，也因为这是说服他们强而有力的证据。若读者们想知道更充分的证据，请阅读奥古斯丁的小册子《信仰的助益》（The Usefulness of Belief），就会发现在这本册子中说：较好的权威只介绍我们真理并开始学习，他也说我们不应只满足人的见解，而应当迫切的寻求真理本身。

These unquestionably are the words of Augustine (August. Cont. Epist. Fundament. cap. 4); and the obvious inference from them is, that this holy man had no intention to suspend our faith in Scripture on the nod or decision of the Church, but only to intimate (what we too admit to be true) that those who are not yet enlightened by the Spirit of God, become teachable by reverence for the Church, and thus submit to learn the faith of Christ from the gospel. In this way, though the authority of the Church leads us on, and prepares us to believe in the gospel, it is plain that Augustine would have the certainty of the godly to rest on a very different foundation. At the same time, I deny not that he often presses the Manichees with the consent of the whole Church, while arguing in support of the Scriptures, which they rejected. Hence he upbraids Faustus (lib. 32) for not submitting to evangelical truth! "truth so well founded, so firmly established, so gloriously renowned, and handed down by sure succession from the days of the apostles. But he nowhere insinuates that the authority which we give to the Scriptures depends on the definitions or devices of men. He only brings forward the universal Judgment of the Church, as a point most pertinent to the cause, and one, moreover, in which he had the advantage of his opponents. Anyone who desires to see this more fully proved may read his short treatises, De Utilitate Credendi (The Advantages of Believing), where it will be found that the only facility of believing which he recommends is that which affords an introduction, and forms a fit commencement to inquiry; while he declares that we ought not to be satisfied with opinion, but to strive after substantial truth.

摘自<基督教教义>-卷一第七章-圣经必须受圣灵的印证，因此，圣经的权威才得以确定；若说圣经的可靠性依赖教会的判断，这是邪恶的谎言。Institutes of the Christianity Religion Book1-Ch7- THE TESTIMONY OF THE SPIRIT NECESSARY TO GIVE FULL AUTHORITY TO SCRIPTURE. THE IMPIETY OF PRETENDING THAT THE CREDIBILITY OF SCRIPTURE DEPENDS ON THE JUDGMENT OF THE CHURCH.