

02/01/2011

主日事奉轮值表 Sunday Service Duty Rota

	02/01/2010	09/01/2010
主席 Chairman/Interpreter	Bro. Roger Williams/Bob	Bro. Kenneth Fong/YimFun
敬拜 Worship/Interpreter	Bro. Kevin Zhang/Karen	Bro. Victor Lee/Esther
司琴 Pianist	Sis. Grace Cheung Bro. Ben Law	Sis. Grace Cheung
讲道 Speaker/Interpreter	Pastor Irene Chen	
圣餐 Communion		
司事 Steward	Fung Lam/ Sze Ho	Mrs. Li/ Ivy
育婴室 Crèche	-	-
主日学幼儿班 Sunday School Infant	Hui Hui	Grace
主日学中班 Sunday School Intermediate	Margot	
圣经班 Bible Class		Elizabeth/Janet
茶点主持 Tea Fellowship Chair	孙定福弟兄/房新民弟兄 Bro. Johnny Sun/Bro. Kenneth Fong	房新民弟兄/韦信良弟兄 Bro. Kenneth Fong /Bro. Bob Wei
茶点预备 Tea Fellowship Preparation	李戌生弟兄/李黄洁玉姊 Bro. Mo Sang Li/Sis. Kit Yuk Li	张日兴弟兄/叶凤枝姊妹 Bro. Kevin Zhang/Sis. Feng Zhi Ye

感恩与祷告 Thanksgiving and Prayers:

- 1 薛斌和丽珠一家最后的上诉请求已经被拒绝。请诚挚地向主祷告，求他引导下一步应该为他们采取的行动，为他们的将来祷告。Xue Bin & Le Zhu 's final appeal has been rejected. Please pray earnestly for God's guidance on what the next course of action should be taken for them. Pray for their future.
2. 请继续为 Kenneth Mould 祷告，希望他会稳定且良好的康复。他现在已经出院于家中休养。Continue to pray for Kenneth Mould that he will have a steady & good recovery. He is now out of hospital recuperating at home.
3. 请为英国目前困难的经济局势和弟兄姐妹们的工作保障祷告，也为那些正在找工作的弟兄姐妹祷告。Pray for the difficult economic situation in UK & job security for brothers & sisters. Pray also for those who are looking for a job.
4. 请为那些在伊拉克和印度一直遭受极端分子攻击的基督徒们祷告。Pray for the Christians in Iraq & India who have been facing attacks from extremists.
5. 请为南北朝鲜之间最近发生的武装冲突和紧张局势祷告。Pray for the recent events & the tensions between North & South Korea.
6. 祷告主带给我们健康的身体，在这个冬天使我们免疫流感和风寒。Pray that God grant us good health and protect us from flu & colds during this winter.

然而那些想用理性的辩论说服人确信圣经的人是本末倒置了。就我而论，尽管我不是很有口才和才能的人，但若我要与那些最狡猾且蔑视神的人争辩——就是那些为了让人认为他们睿智而贬抑圣经的人，我有把握可以轻而易举地叫他们无话可说。如果驳倒他们的异议是必要的，我很容易就可以粉碎他们在隐秘之处所夸耀的。

然而即使有人能完全拦阻罪人亵渎神圣洁的话语，也无法同时在罪人心里建立敬虔所要求人对神话语的确信。既然对非信徒而言，宗教端赖个人的见解，所以为了避免轻率或愚昧地相信任何教义，他们甚至坚持必须有理性的证据证明摩西和先知所说的是神的话。但我的答案是：圣灵的见证超越一切的理性。因为唯有神才能合宜地见证他的话语，同样的除非圣灵在人心里印证，否则人不会接受它。因此，藉众先知的口说话的同位圣灵必须渗入我们的心、说服我们：他们是在忠心地宣扬神的吩咐。先知以赛亚很贴切地形容这种关系：“我加给你的灵、传给你的话，必不离你的口，也不离你后裔与你后裔之后裔的口”（赛五九21p.）。有一些基督徒当发现不敬虔的人藐视神的话却没有受罚时，他们会为了无法立刻反驳他们而感到挫折。但这些基督徒忘了，圣经记载圣灵是敬虔之人的“印记”和“凭据”（林后一22），除非圣灵光照，否则他们就会因各样的疑惑而不断动摇。

Still, however, it is preposterous to attempt, by discussion, to rear up a full faith in Scripture. True, were I called to contend with the craftiest despisers of God, I trust, though I am not possessed of the highest ability or eloquence, I should not find it difficult to stop their obstreperous mouths; I could, without much ado, put down the boastings which they mutter in corners, were anything to be gained by refuting their cavils. But although we may maintain the sacred Word of God against gainsayers, it does not follow that we shall forthwith implant the certainty which faith requires in their hearts. Profane men think that religion rests only on opinion, and, therefore, that they may not believe foolishly, or on slight grounds, desire and insist to have it proved by reason that Moses and the prophets were divinely inspired. But I answer, that the testimony of the Spirit is superior to reason. For as God alone can properly bear witness to his own words, so these words will not obtain full credit in the hearts of men, until they are sealed by the inward testimony of the Spirit. The same Spirit, therefore, who spoke by the mouth of the prophets, must penetrate our hearts, in order to convince us that they faithfully delivered the message with which they were divinely entrusted. This connection is most aptly expressed by Isaiah in these words, “My Spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed’s seed, saith the Lord, from henceforth and for ever (Isa. 59:21). Some worthy persons feel disconcerted, because, while the wicked murmur with impunity at the Word of God, they have not a clear proof at hand to silence them, forgetting that the Spirit is called an earnest and seal to confirm the faith of the godly, for this very reason, that, until he enlightens their minds, they are tossed to and fro in a sea of doubts.

摘自<基督教教义>-卷一第七章 - 圣经必须受圣灵的印证，因此，圣经的权威才得以确定；若说圣经的可靠性依赖教会的判断，这是邪恶的谎言。Institutes of the Christianity Religion Book1-Ch7- THE TESTIMONY OF THE SPIRIT NECESSARY TO GIVE FULL AUTHORITY TO SCRIPTURE. THE IMPIETY OF PRETENDING THAT THE CREDIBILITY OF SCRIPTURE DEPENDS ON THE