

16/01/2011

主日事奉轮值表 Sunday Service Duty Rota

	16/01/2010	23/01/2010
主席 Chairman/Interpreter	Bro. Andrew Moss/Bob	Sis. YimFun Hu/Esther
敬拜 Worship/Interpreter	Bro. Kevin Cheung/Kevin	Sis. Yuan Tai/Kenneth
司琴 Pianist	Sis. Grace Cheung	Bro. Ben Law
讲道 Speaker/Interpreter	Bro. Andrew Moss	Pastor Irene Chen
圣餐 Communion	Pastor Irene Chen	
司事 Steward	Connie/Pauline	Fung Lam/Sze Ho
育婴室 Crèche	-	-
主日学幼儿班 Sunday School Infant	Christina/Margot	Hui Hui/Jerry's Mum
主日学中班 Sunday School Intermediate	Communion	Margot/Jim
圣经班 Bible Class		Roger
茶点主持 Tea Fellowship Chair	韦信良弟兄/李家强弟兄 Bro. Bob Wei/Bro. Victor Lee	李家强弟兄/孙定福弟兄 Bro. Victor Lee/Bro. Johnny Sun
茶点预备 Tea Fellowship Preparation	李家强弟兄/徐静姊妹 Bro. Victor Lee/ Sis. Christian Xu	张国威弟兄/张结桃姊妹 Bro. Kevin Cheung/ Sis. Grace Cheung

感恩与祷告 Thanksgiving and Prayers:

1. 请为李先生和李太太祷告，李太太最近身体不适。Pray for Mr & Mrs Li as Mrs Li is feeling unwell.
2. Bobby 去伦敦工作几个月请为他祷告。Pray for Bobby while he is working down in London for a few months.
3. 薛斌和丽珠一家最后的上诉请求已经被拒绝。请诚挚地向主祷告，求他引导下一步应该为他们采取的行动，为他们的将来祷告。Xue Bin & Le Zhu 's final appeal has been rejected. Please pray earnestly for God's guidance on what the next course of action should be taken for them. Pray for their future.
4. 请继续为 Kenneth Mould 祷告，希望他会稳定且良好的康复。他已经转入一家疗养院。Continue to pray for Kenneth Mould that he will have a steady & good recovery. He has now moved to a sheltered home
5. 请为英国目前困难的经济局势和弟兄姐妹们的工作保障祷告，也为那些正在找工作的弟兄姐妹祷告。Pray for the difficult economic situation in UK & job security for brothers & sisters. Pray also for those who are looking for a job.
6. 请为那些在世界各地遭受迫害的基督徒们祷告。Pray for the Christians facing persecution in various parts of the world.
7. 请为在澳大利亚和巴西发生的水灾祷告。Pray for the flood disasters in both Australia & Brazil.
8. 请为最近在突尼斯发生的政治骚乱祷告。Pray for the recent political events & chaos in Tunisia.

所以这是不需要理智的信念；是有最高理性所支持的认识，人心以这认识为根据比任何理性更为安全稳定；最后，是一种若不来自天上的启示，就不能产生的觉悟。我所说的，都是每个信徒的内心经验，不过我拙于言辞，不能详加说明这问题而已。有许多事我暂且略下不提，因为在别处还要讨论。在此有一点要明白的，即是：唯独上帝之灵在我们内心所印证的，才是真信仰。每位谦虚受教的读者会知道，以赛亚是因这理由而预言说：新教会的“儿女都要受上帝的教训”（赛54：13）。上帝在此是以非常的特权赐给他那从全人类当中区别出来的选民。因为除了敏捷恭听上帝的声音以外，什么是真学问的开端呢？他藉着摩西的口，要我们注意：“你不要心里说，谁要升到天上去？或谁要下到阴间去呢？这道正在你口里”（参申30；罗10章）。假如上帝决定了把智慧的宝藏留给他的儿女，那么，难怪俗人如此无知和愚笨了。我也用“俗人”这称谓指那最有才能和居最高职位的人，直到他们加入教会。再者，以赛亚既知道，先知的教理不仅被外人怀疑，恐怕那些自以为属于上帝家的犹太人也未必相信，所以他同时加上一个理由，即主的膀臂不会向所有人显露（参赛53：1）。所以，我们若因感觉信徒太少而心里不安，就当在另一方面牢记，除了那些蒙神赐与的人，谁都不能了解上帝的奥秘。

Such, then, is a conviction which asks not for reasons; such, a knowledge which accords with the highest reason, namely knowledge in which the mind rests more firmly and securely than in any reasons; such in fine, the conviction which revelation from heaven alone can produce. I say nothing more than every believer experiences in himself, though my words fall far short of the reality. I do not dwell on this subject at present, because we will return to it again: only let us now understand that the only true faith is that which the Spirit of God seals on our hearts. Nay, the modest and teachable reader will find a sufficient reason in the promise contained in Isaiah, that all the children of the renovated Church “shall be taught of the Lord,” (Isaiah 54:13). This singular privilege God bestows on his elect only, whom he separates from the rest of mankind. For what is the beginning of true doctrine but prompt alacrity to hear the Word of God? And God, by the mouth of Moses, thus demands to be heard: “It is not in heavens that thou shouldst say, Who shall go u for us to heaven, and bring it unto us, that we may hear and do it? But the word is very nigh unto thee, in thy mouth and in thy heart,” (Deut. 30:12, 14). God having been pleased to reserve the treasure of intelligence for his children, no wonder that so much ignorance and stupidity is seen in the generality of mankind. In the generality, I include even those specially chosen, until they are ingrafted into the body of the Church. Isaiah, moreover, while reminding us that the prophetic doctrine would prove incredible not only to strangers, but also to the Jews, who were desirous to be thought of the household of God, subjoins the reason, when he asks, “To whom has the arm o the Lord been revealed?” (Isaiah 53:1). If at any time, then we are troubled at the small number of those who believe, let us, on the other hand, call to mind, that none comprehend the mysteries of God save those to whom it is given.

摘自<基督教教义>-卷一第七章 - 圣经必须受圣灵的印证，因此，圣经的权威才得以确定；若说圣经的可靠性依赖教会的判断，这是邪恶的谎言。Institutes of the Christianity Religion Book1-Ch7- THE TESTIMONY OF THE SPIRIT NECESSARY TO GIVE FULL AUTHORITY TO SCRIPTURE. THE IMPIETY OF PRETENDING THAT THE CREDIBILITY OF SCRIPTURE DEPENDS ON THE JUDGMENT OF THE CHURCH.