

23/01/2011

主日事奉轮值表 Sunday Service Duty Rota

	23/01/2010	30/01/2010
主席 Chairman/Interpreter	Sis. YimFun Hu/Esther	Sis. Vivian Moss/Kenneth
敬拜 Worship/Interpreter	Sis. Yuan Tai/Kenneth	Bro. Kevin Zhang/Karen
司琴 Pianist	Sis. Grace Cheung	Bro. Ben Law
讲道 Speaker/Interpreter	Pastor Irene Chen	Bro. Roger Williams
圣餐 Communion		
司事 Steward	Fung Lam/Sze Ho	Mrs. Li/Ivy
育婴室 Crèche	-	-
主日学幼儿班 Sunday School Infant	Hui Hui/Jerry's Mum	Grace/Jasmine's mum
主日学中班 Sunday School Intermediate	Margot/Jim	
圣经班 Bible Class	Roger	Praise and Share Service
茶点主持 Tea Fellowship Chair	李家强弟兄/孙定福弟兄 Bro. Victor Lee/Bro. Johnny Sun	孙定福弟兄 /房新民弟兄 Bro. Johnny Sun/Bro. Kenneth Fong
茶点预备 Tea Fellowship Preparation	张国威弟兄/张结桃姊妹 Bro. Kevin Cheung/ Sis. Grace Cheung	房新民弟兄/蒋桂珍姊妹 Bro. Kenneth Fong/ Sis. Alice Fong

感恩与祷告 Thanksgiving and Prayers:

1. 请为李先生和李太太祷告，李太太最近身体不适。Pray for Mr & Mrs Li as Mrs Li is feeling unwell.
2. Bobby 去伦敦工作几个月请为他祷告。Pray for Bobby while he is working down in London for a few months.
3. 薛斌和丽珠一家最后的上诉请求已经被拒绝。请诚挚地向主祷告，求他引导下一步应该为他们采取的行动，为他们的将来祷告。Xue Bin & Le Zhu 's final appeal has been rejected. Please pray earnestly for God's guidance on what the next course of action should be taken for them. Pray for their future.
4. 请继续为 Kenneth Mould 祷告，希望他会稳定且良好的康复。他现在已经转入一家疗养院。Continue to pray for Kenneth Mould that he will have a steady & good recovery. He has now moved to a sheltered home
5. 请为英国目前困难的经济局势和兄弟姐妹们的工作保障祷告，也为那些正在找工作的兄弟姐妹祷告。Pray for the difficult economic situation in UK & job security for brothers & sisters. Pray also for those who are looking for a job.
6. 请为那些在世界各地遭受迫害的基督徒们祷告。Pray for the Christians facing persecution in various parts of the world.
7. 请在澳大利亚和巴西发生的水灾祷告。Pray for the flood disasters in both Australia & Brazil.
8. 请在最近在突尼斯发生的政治骚乱祷告。Pray for the recent political events & chaos in Tunisia.
9. 请在 Jian Peng & Sao Mei 祷告，为他们失去了 Sao Mei 的母亲来祷告。Pray for Jian Peng & Sao Mei in their loss of Sao Mei's mother.

除非圣经在我们心里有比人的判断更好更强的真确性，以理论去辩护，以教会公意去证实，或以其他根据去保证它的权威，都是徒然的；因为基础不立，它的权威将永远悬而不决。可是，我们若不以对普通事物的眼光去看它，却按照它的优越而以宗教的态度去接受它，那么，我们就会从那些以前不够在我们心里证明它的真确性的事物中，得着大帮助。我们若在圣经中更留心研究神智慧的次序与安排，圣经教理之属天而绝不属地的性质，它各部分间互相和谐的美丽，以及其他足以使人钦佩的特性，都能帮助我们对圣经的信仰。但是，当我们想到我们与其说是因为圣经文字的美丽，不如说是因为它题材的尊严而尊敬它，我们心上便有更强有力的证明。因为以卑不足道的文体表彰天国至高无上的奥秘，这也无非是上帝的特殊安排，否则，圣经若是辞藻润色堆砌而成，不信的人将要强辩说，圣经的胜利不过是辞藻上的胜利而已。因为圣经的朴素无华，不假雕琢，比优美辞藻更得读者的敬重，所以我们只好承认，圣经真理的力量伟大无比，不必假辞藻之力。所以保罗认为哥林多人的信仰基础，“不是人的智慧，乃是上帝的大能”，因为他对他们传道，“不是用智慧委婉的言语，乃是用圣灵和大能的明证”（林前2：4）。因为真理不假助力，本身即足以使一切疑团冰释。人的著作虽有各种文饰，还不能给我们以同样的印象，这足以证明圣经的特殊性。你试读狄摩西尼或西色柔，或读柏拉图和亚里斯多德这一类的作品，我承认，你会大受这些作品所吸引，感动，乃至狂喜；但假如你读过这些作品后再去读圣经，那么，不论你是否愿意，圣经所叫你那么受感动，那么刺透你的心，那么深印在你的思想中的这伟大感力，和以上诸家的著作一比，那些修辞家和哲学家的优美，就差不多完全消逝了；所以在圣经中很容易看出神的真理，使圣经远超乎人的一切最高造诣。

1. IN vain were the authority of Scripture fortified by argument, or supported by the consent of the Church, or confirmed by any other helps, if unaccompanied by an assurance higher and stronger than human Judgment can give. Till this better foundation has been laid, the authority of Scripture remains in suspense. On the other hand, when recognising its exemption from the common rule, we receive it reverently, and according to its dignity, those proofs which were not so strong as to produce and rivet a full conviction in our minds, become most appropriate helps. For it is wonderful how much we are confirmed in our belief, when we more attentively consider how admirably the system of divine wisdom contained in it is arranged—how perfectly free the doctrine is from ever thing that savours of earth—how beautifully it harmonises in all its parts—and how rich it is in a the other qualities which give an air of majesty to composition. Our hearts are still more firmly assured when we reflect that our admiration is elicited more by the dignity of the matter than by the graces of style. For it was not without an admirable arrangement of Providence, that the sublime mysteries of the kingdom of heaven have for the greater part been delivered with a contemptible meanness of words. Had they been adorned with a more splendid eloquence, the wicked might have cavilled, and alleged that this constituted all their force. But now, when an unpolished simplicity, almost bordering on rudeness, makes a deeper impression than the loftiest flights of oratory, what does it indicate if not that the Holy Scriptures are too mighty in the power of truth to need the rhetorician's art?

摘自<基督教教义>-卷一第八章 圣经之真确性的理性证据。Institutes of the Christianity Religion Book1-Ch8- THE CREDIBILITY OF SCRIPTURE SUFFICIENTLY PROVED IN SO FAR AS NATURAL REASON ADMITS.