

主日事奉轮值表 Sunday Service Duty Rota

	13/02/2010	20/02/2010
主席 Chairman/Interpreter	Bro. Kevin Chueng/Kenneth	Bro. Roger Williams/Esther
敬拜 Worship/Interpreter	Bro. Kevin Chueng/Fung	Bro. Victor Lee/Fun
司琴 Pianist	Bro. Ben Law	Bro. Ben Law
讲道 Speaker/Interpreter	Kim	Bro. Andrew Moss
圣餐 Communion		
司事 Steward	Connie/Pauline	Grace Ho/Sophie
育婴室 Crèche	-	-
主日学幼儿班 Sunday School Infant	Stella/Victor	Christina/Janet
主日学中班 Sunday School Intermediate	Fun/Jim	Communion
圣经班 Bible Class	Andrew	
茶点主持 Tea Fellowship Chair	李家强弟兄/孙定福弟兄 Bro. Victor Lee/Bro. Johnny Sun	孙定福弟兄/房新民弟兄. Bro. Johnny Sun/ Bro. Kenneth Fong
茶点预备 Tea Fellowship Preparation	孙定福弟兄/胡艳芬姊妹 Bro. Johnny Sun/Sis. YimFun Hu	Bro. Roger Williams/ Sis. Margot Williams

感恩与祷告 Thanksgiving and Prayers:

1. 请为 Stephen 祷告，希望主带给他完全的康复，也愿主带给 Crystal 力量来照顾 Stephen。Pray for Stephen that God will restore him to full health and grant Crystal strength to look after Stephen.
2. 请继续为李太太的健康状况祷告，增进并坚强李先生的信心来更好的照顾她。Continue to pray for Mrs Li's health to improve & strength for Mr Li to take care of Mrs Li.
3. 请为 Jim 祷告，希望他从近期的手术中尽快复原。Pray for Jim to have a good recovery from his recent operation.
4. 请继续为 Kenneth Mould 祷告，希望他会稳定且良好的康复。他现在已经搬去了新家。Continue to pray for Kenneth Mould that he will have a steady & good recovery. He has now moved to a new home.
5. 请为英国目前困难的经济局势和弟兄姐妹们的工作保障祷告，也为那些正在找工作的弟兄姐妹祷告。Pray for the difficult economic situation in UK & job security for brothers & sisters. Pray also for those who are looking for a job.
6. 请为那些在世界各地遭受迫害的基督徒们祷告。Pray for the Christians facing persecution in various parts of the world.
7. 请为最近在埃及和突尼斯发生的政治骚乱祷告。Pray for the recent political events in Egypt and also in Tunisia.

四、也许有人情愿相信埃及人，把他们的太古史推到世界被造以前六千年的这种说法。可是，他们的饶舌既已经被世俗作家所讥笑，我用不着多费工夫，予以驳斥了。约瑟夫（Josephus）在斥亚匹安（Contra Apionem）一书中，从最古的作家中提出好些重要的见证；由此可知，从远古以来那在律法中的教理虽不为各民族所传诵了解，但却被公认是很著名的。上帝为要使那存恶意的人无可怀疑，甚至使坏人无强辩的籍口，就预备了对付这两种危险的最好救药。摩西所记载，雅各在差不多三百年以前因受圣灵启示而论到他子孙的话，是多么使摩西自己的支派失面子呢！他甚至以永远的丑名指责利未本人，说：“西缅和利未是弟兄，他们的刀剑是残忍的器具。我的灵啊，不要与他们同谋，我的心哪，不要与他们联络”（创49：5，6）。他对这不名誉的事当然可以缄默，这样，不但曲全他的父亲，也可免糟蹋自己和自己的全家。他因受了圣灵的感动自愿公布他家始祖的罪恶，而不顾惜自己的名誉，也不顾忌开罪于自己的亲属；我们对他还有什么怀疑的余地呢？同时，他也提及他哥哥亚伦和姐姐米利暗埋怨的事（参民12：1），我们说，他究竟是随从肉体的意气呢，还是服从圣灵的命令呢？此外，他既有最高的权威，为什么不让他的儿子承受大祭司的职位，却叫他们居于最低的地位呢？我不过从许多事实中指出一二而已。在律法中到处有许多的话证明，摩西好像是上帝从天遣派的使者一样。

4. Some perhaps may choose to credit the Egyptians in carrying back their antiquity to a period of six thousand years before the world was created. But their garrulity, which even some profane authors have held up to derision, it cannot be necessary for me to refute. Josephus, however, in his work against Apion, produces important passages from very ancient writers, implying that the doctrine delivered in the law was celebrated among all nations from the remotest ages, though it was neither read nor accurately known. And then, in order that the malignant might have no ground for suspicion, and the ungodly no handle for cavil, God has provided, in the most effectual manner, against both dangers. When Moses relates the words which Jacob, under Divine inspiration, uttered concerning his posterity almost three hundred years before, how does he ennoble his own tribe? He stigmatises it with eternal infamy in the person of Levi. “Simon and Levi,” says he, “are brethren instruments of cruelty are in their habitations. O my soul, come not thou into their secret; unto their assembly mine honour be not thou united,” (Gen. 49:5, 6). This stigma he certainly might have passed in silence, not only that he might spare his own ancestor, but also save both himself and his whole family from a portion of the disgrace. How can any suspicion attach to him, who, by voluntarily proclaiming that the first founder of his family was declared detestable by a Divine oracle, neither consults for his own private interest, nor declines to incur obloquy among his tribe, who must have been offended by his statement of the fact? Again, when he relates the wicked murmuring of his brother Aaron, and his sister Miriam (Numb. 12:1), shall we say that he spoke his own natural feelings, or that he obeyed the command of the Holy Spirit? Moreover, when invested with supreme authority, why does he not bestow the office of High Priest on his sons, instead of consigning them to the lowest place? I only touch on a few points out of many; but the Law itself contains throughout numerous proofs, which fully vindicate the credibility of Moses, and place it beyond dispute, that he was in truth a messenger sent forth from God.

摘自《基督教教义》一卷一第八章 圣经之真确性的理性证据。 *Institutes of the Christianity Religion* Book1-Ch8- THE CREDIBILITY OF SCRIPTURE SUFFICIENTLY PROVED IN SO FAR AS NATURAL REASON ADMITS.