

27/02/2011

主日事奉轮值表 Sunday Service Duty Rota

	27/02/2010	06/03/2010
主席 Chairman/Interpreter	Bro. Kevin Zhang/Sophie	Sis. Fun/Bob
敬拜 Worship/Interpreter	Bro. Kevin Zhang/Crystal	Sis. Yuen Tai/Esther
司琴 Pianist	Sis. Grace Cheung	Sis. Grace Cheung
讲道 Speaker/Interpreter	Sis. Vivien Moss	Pastor Irene Chan
圣餐 Communion		
司事 Steward	Fung Lam/Sze Ho	Ivy/Therese
育婴室 Crèche	-	-
主日学幼儿班 Sunday School Infant	Hui Hui/Jasmine's mum	Grace/Karen
主日学中班 Sunday School Intermediate	Stella	Fun/Sophie
圣经班 Bible Class	Elizabeth	
茶点主持 Tea Fellowship Chair	房新民弟兄/韦信良弟兄 Bro. Kenneth Fong/Bro. Bob Wei	韦信良弟兄/李家强弟兄 Bro. Bob Wei/Bro. Victor Lee
茶点预备 Tea Fellowship Preparation	温康妮姊妹/Pauline 姊妹 Sis. Connie/Sis. Pauline	罗房生弟兄/罗李元带姊 Bro. Gordon Law / Sis. Yuen Tai Law

感恩与祷告 Thanksgiving and Prayers:

1. 为陈月明牧师安全返回感谢主。感谢主在她父亲后事上的极大支持。有许多人向她的父亲表达了支持与慰问。除了对慈善机构的捐助外还有超过 106 个花圈以表慰问。Praise God for the safe return of Pastor Irene. Thank God for the great support her family had for the funeral services. Many people paid their respect to her father and offered their condolences. There were over 106 wreaths besides donations to charity.
2. 请为 Stephen 和 Crystal 祷告，希望医生为 Stephen 的病情找到有效地治疗手段。Pray for Stephen & Crystal that the doctors may find a right treatment for Stephen's condition.
3. 为李太太的健康大为好转来感谢主。李氏夫妇希望感谢教会的弟兄姊妹为他们的祷告和支持。Praise God that Mrs Li 's health has greatly improved. Mr & Mrs Li wish to thank the church for your prayers & support.
4. 继续为着 Kenneth Mould 的康复来向主祷告。他现在已经搬去了新家。Continue to pray for Kenneth Mould that he will have a steady & good recovery. He has now moved to a new home.
5. 为着英国目前困难的经济局势和弟兄姐妹们的工作保障祷告，也为着那些正在找工作的弟兄姐妹向主献上托付。Pray for the difficult economic situation in UK & job security for brothers & sisters. Pray also for those who are looking for a job.
6. 为着那些在世界各地遭受迫害的基督徒们祷告。将最近在阿拉伯和中东地区发生的政治冲突，特别是利比亚的局势来向主托付，。Pray for Christians facing persecution in various parts of the world. Pray also for the recent political events in the Arab world & Middle East particularly for the situation in Libya.
7. 为着在新西兰基督城的最近经历了毁灭性的地震的人们向主祷告。Pray for the people in Christchurch New Zealand after the recent devastating earthquake.

六、还有一件值得注意的事，就是他所载的一切异迹，都发生在很容易引起众百姓公然反对的不愉快的情境中；可见他们赞同他，完全是因为那是他们亲身所经验的。既然一般世俗作者不敢贸然否认摩西所行的异迹，那撒谎之人的父就主张把那些异迹都看为巫术，藉以诽谤摩西。摩西既然厌恶巫术，甚至吩咐将凡与行巫术和占卜之人往来的用石头打死（参利 20: 6），那么，凭什么推测诬他为巫术家呢？当然，玩把戏的骗子没有不是悉心研究，想得着名声，好叫一般庸俗人惊奇的。摩西所做的是什么？他既公开承认自己和哥哥亚伦算不得什么（参出 16: 7），而不过是执行上帝的命令，所以，他充分地为自己洗雪了一切诽谤。以事的本身而论，他凭什么咒语，使吗哪每天降下，足够维持会众的生活，并且叫那收取超过自己所需的变坏腐臭，作为上帝对无信心之人的惩罚呢？再者，上帝准许他的仆人经过多次严格考验，如叫恶人的喧嚷归于无效。上帝的这位圣仆有时面临被叛民伤害的危险，有时遭遇被少数人共同谋害的危险，他怎能以诈术逃避他们的宿怒呢？这些事实证明他的教理为什么在以后各代能够站立得住。

**6. For it is also worthy of remark, that the miracles which he relates are combined with disagreeable circumstances, which must have provoked opposition from the whole body of the people, if there had been the smallest ground for it. Hence it is obvious that they were induced to assent, merely because they had been previously convinced by their own experience. But because the fact was too ascribed them to magic (Exod. 9:11). But with what probability is a charge of magic brought against him, who held it in such abhorrence, that he ordered every one who should consult soothsayers and magicians to be stoned? (Lev. 20:27). Assuredly, no impostor deals in tricks, without studying to raise his reputation by amazing the common people. But what does Moses do? By crying out, that he and Aaron his brother are nothing (Exod. 16:7), that they merely execute what God has commanded, he clears himself from every approach to suspicion. Again, if the facts are considered in themselves, what kind of incantation could cause manna to rain from heaven every day, and in sufficient quantity to maintain a people, while any one, who gathered more than the appointed measure, saw his incredulity divinely punished by its turning to worms? To this we may add, that God then suffered his servant to be subjected to so many serious trials, that the ungodly cannot now gain anything by their glamour. When (as often happened) the people proudly and petulantly rose up against him, when individuals conspired, and attempted to overthrow him, how could any impostures have enabled clear to leave it free for heathen writers to deny that Moses did perform miracles, the father of lies suggested a calumny, and him to elude their rage? The event plainly shows that by these means his doctrine was attested to all succeeding ages.**

摘自<基督教教义>-卷一第八章 圣经之真确性的理性证据。Institutes of the Christianity Religion Book1-Ch8- THE CREDIBILITY OF SCRIPTURE SUFFICIENTLY PROVED IN SO FAR AS NATURAL REASON ADMITS.