

06/03/2011

主日事奉轮值表 Sunday Service Duty Rota

	06/03/2010	13/03/2010
主席 Chairman/Interpreter	Sis. Fun/Bob	Bro. Kevin Chueng/ Fung
敬拜 Worship/Interpreter	Sis. Yuen Tai/Esther	Bro. Kevin Chueng/ Sophie
司琴 Pianist	Sis. Grace Cheung	Bro. Ben Law
讲道 Speaker/Interpreter	Pastor Irene Chan	Sandy Lam
圣餐 Communion		
司事 Steward	Ivy/Therese	Connie/Pauline
育婴室 Crèche	-	-
主日学幼儿班 Sunday School Infant	Grace/Karen	Christian/Jerry's Mum
主日学中班 Sunday School Intermediate	Fun/Sophie	Janet/Jim
圣经班 Bible Class		Andrew
茶点主持 Tea Fellowship Chair	韦信良弟兄/李家强弟兄 Bro. Bob Wei/Bro. Victor Lee	李家强弟兄/ 孙定福弟兄 Bro. Victor Lee/Bro. Johnny Sun
茶点预备 Tea Fellowship Preparation	罗房生弟兄/罗李元带姊 Bro. Gordon Law / Sis. Yuen Tai Law	李戊生弟兄/ 李黄洁玉姊妹 Bro. Mo Sang Li / Sis. Kit Yuk Li

感恩与祷告 Thanksgiving and Prayers:

- 感谢主的带领在，我们教会上周日的周年会上选举出了新一届的执事成员。希望主加添智慧给教会执事们来帮助他们更好的侍奉。Praise God for the new Church Council which was formed at the AGM last Sunday. Pray for wisdom from God upon the Church Council in fulfilling their service.
- 为李太太的健康大为好转来感谢主。李氏夫妇希望感谢教会的弟兄姊妹为他们的祷告和支持。Praise God that Mrs Li 's health has greatly improved. Mr & Mrs Li wish to thank the church for your prayers & support.
- 请为 Stephen 和 Crystal 祷告，希望医生为 Stephen 的病情找到有效地治疗手段。Pray for Stephen & Crystal that the doctors may find a right treatment for Stephen's condition.
- 继续为着 Kenneth Mould 的康复来向主祷告。他现在已经搬去了新家。Continue to pray for Kenneth Mould that he will have a steady & good recovery. He has now moved to a new home.
- 为着英国目前困难的经济局势和弟兄姐妹们的工作保障祷告，也为着那些正在找工作的弟兄姐妹向主献上托付。Pray for the difficult economic situation in UK & job security for brothers & sisters. Pray also for those who are looking for a job.
- 为着那些在世界各地遭受迫害的基督徒们祷告。将最近在阿拉伯和中东地区发生的政治冲突，特别是利比亚的局势来向主托付，。Pray for Christians facing persecution in various parts of the world. Pray also for the recent political events in the Arab world & Middle East particularly for the situation in Libya.
- 为着在新西兰基督城的最近经历了毁灭性的地震的人们向主祷告。Pray for the people in Christchurch New Zealand after the recent devastating earthquake.

七、此外，他说族长雅各把最高权交付犹大支派，我们看到这预言最后的应验，谁能否认这事是出于预言的灵呢？（参创 49： 10）。甚至我们假定这预言不是出于雅各，而是出于摩西的，可是，在他记下了这预言以后的四百年内，在犹大支派中还是没有王权出现。扫罗被膏为王以后，王统归到便雅悯支派似乎成定局。当撒母耳膏大卫为王，王统这样移转有什么理由呢？谁料到国王会出自一个牧羊人的家呢？在七个兄弟当中，谁料这样的尊荣竟会归于最年幼的一个呢？他以后凭什么方法实现做国王的希望呢？谁说这膏油礼只是由于人的方术，勤勉或明达，而不是由于天意的成全呢？同样，他关于外邦人承受神约的预言虽然含糊，但在二千年后还是成全了，这岂不证明他所说的是出乎神的启示吗？还有神所启示的许多预言，是凡有理智的人都知道是神所说的，这些预言我都从略。总之，他的诗歌就是反映上帝的一面明镜（参申 32 章）。

7. Moreover, it is impossible to deny that he was guided by a prophetic spirit in assigning the first place to the tribe of Judah in the person of Jacob, especially if we take into view the fact itself, as explained by the event. Suppose that Moses was the inventor of the prophecy, still, after he committed it to writing, four hundred years pass away, during which no mention is made of a sceptre in the tribe of Judah. After Saul is anointed, the kingly office seems fixed in the tribe of Benjamin (1 Sam. 11:15; 16:13). When David is anointed by Samuel, what apparent ground is there for the transference? Who could have looked for a king out of the plebeian family of a herdsman? And out of seven brothers, who could have thought that the honour was destined for the youngest? And then by what means did he afterwards come within reach of the throne? Who dare say that his anointing was regulated by human art, or skill, or prudence, and was not rather the fulfilment of a divine prophecy? In like manner, do not the predictions, though obscure, of the admission of the Gentiles into the divine covenant, seeing they were not fulfilled till almost two thousand years after, make it palpable that Moses spoke under divine inspiration? I omit other predictions which so plainly betoken divine revelation, that all men of sound mind must see they were spoken by God. In short, his Song itself (Deut. 32) is a bright mirror in which God is manifestly seen.

摘自<基督教教义>-卷一第八章 圣经之真确性的理性证据。 *Institutes of the Christianity Religion* Book1-Ch8- THE CREDIBILITY OF SCRIPTURE SUFFICIENTLY PROVED IN SO FAR AS NATURAL REASON ADMITS.