

20/03/2011

主日事奉轮值表 Sunday Service Duty Rota

	20/03/2010	27/03/2010
主席 Chairman/Interpreter	Bro. Victor Lee/Sophie	Bro. Bob Wei/Kenneth
敬拜 Worship/Interpreter	Bro. Victor Lee/Sophie	Bro. Bob Wei/Kenneth
司琴 Pianist	Sis. Grace Cheung	Bro. Ben Law
讲道 Speaker/Interpreter	Pastor Irene Chan	Yia Chin Zhang/Fung
圣餐 Communion		
司事 Steward	Grace Ho/Sophie	Fung Lam/ Sze Ho
主日学幼儿班 Sunday School Infant	Christina/Jasmine's Mum	Janet/Ivy
主日学中班 Sunday School Intermediate	Communion	Stella/Karen
圣经班 Bible Class		Elizabeth
茶点主持 Tea Fellowship Chair	孙定福弟兄/房新民弟兄 Bro. Johnny Sun/Bro. Kenneth Fong	房新民弟兄/韦信良弟兄 Bro. Kenneth Fong/Bro. Bob Wei
茶点预备 Tea Fellowship Preparation	张日兴弟兄/叶凤枝姊妹 Bro. Kevin Zhang / Sis. Feng Zhi Ye	李家强弟兄/徐静姊妹 Bro. Victor Lee / Sis. Christina Xu

感恩与祷告 Thanksgiving and Prayers:

- 感谢主保守 Tiffany & Clare 在日本刚刚发生的地震和海啸中平安无恙。同时也为在日本的人们来祷告。Praise God for keeping Tiffany & Clare safe during the recent massive earthquake & tsunami in Japan. Pray also for the people in Japan at this time.
- 为李太太的健康大为好转来感谢主。李氏夫妇希望感谢教会的弟兄姊妹为他们的祷告和支持。Praise God that Mrs Li 's health has greatly improved. Mr & Mrs Li wish to thank the church for your prayers & support.
- 请为 Stephen 和 Crystal 祷告，希望医生为 Stephen 的病情找到有效地治疗手段。Pray for Stephen & Crystal that the doctors may find a right treatment for Stephen's condition.
- 继续为着 Kenneth Mould 的康复来向主祷告。他现在已经搬去了新家。Continue to pray for Kenneth Mould that he will have a steady & good recovery. He has now moved to a new home.
- 为着英国目前困难的经济局势和弟兄姐妹们的工作保障祷告，也为着那些正在找工作的弟兄姐妹向主献上托付。Pray for the difficult economic situation in UK & job security for brothers & sisters. Pray also for those who are looking for a job.
- 为着那些在世界各地遭受迫害的基督徒们祷告。将最近在阿拉伯和中东地区发生的政治冲突，特别是利比亚的局势来向主托付，。Pray for Christians facing persecution in various parts of the world. Pray also for the recent political events in the Arab world & Middle East particularly for the situation in Libya.
- 为着在新西兰基督城的最近经历了毁灭性的地震的人们向主祷告。Pray for the people in Christchurch New Zealand after the recent devastating earthquake.

九、我知道有些惯于咆哮，以反对神的真理来炫耀自己知识的人，他们所反对的是什么。他们质问，谁能保证摩西和其他先知真的著了那些书呢？他们甚而敢问，究竟有没有摩西其人。假如谁怀疑真有柏拉图，亚里斯多德，和西色柔其人，他岂不是应受体罚吗？摩西律法之得以保存，是由于天意，而不是由于人力。它虽因祭司的疏忽而隐晦一时，但自从被虔诚的约西亚王发现以后，就代代相传，没有间断（参王下 22：8）。约西亚并没有产生新的东西；这律法乃是人所共知，是许多人所能记忆的。它的原版存在圣殿中，钞本存在王室的档案中（参申 17：18）；只是祭司没有继续依照古俗宣读律法，而众百姓也没有照常诵读，可是几乎没有一个世代不重新承认它的。他们既有大卫的诗篇，岂能不知道摩西的书呢？但一般说来，这些著作是先祖耳授，父子一脉地口口相传的。

9. I am aware of what is muttered in corners by certain miscreants, when they would display their acuteness in assailing divine truth. They ask, how do we know that Moses and the prophets wrote the books which now bear their names? Nay, they even dare to question whether there ever was a Moses. Were any one to question whether there ever was a Plato, or an Aristotle, or a Cicero, would not the rod or the whip be deemed the fit chastisement of such folly? The law of Moses has been wonderfully preserved, more by divine providence than by human care; and though, owing to the negligence of the priests, it lay for a short time buried,—from the time when it was found by good King Josiah (2 Kings 22:8; 2 Chron. 34:15),—it has continued in the hands of men, and been transmitted in unbroken succession from generation to generation. Nor, indeed, when Josiah brought it forth, was it as a book unknown or new, but one which had always been matter of notoriety, and was then in full remembrance. The original writing had been deposited in the temple, and a copy taken from it had been deposited in the royal archives (Deut. 17:18, 19); the only thing which had occurred was, that the priests had ceased to publish the law itself in due form, and the people also had neglected the wonted reading of it. I may add, that scarcely an age passed during which its authority was not confirmed and renewed. Were the books of Moses unknown to those who had the Psalms of David in their hands? To sum up the whole in one word, it is certain beyond dispute, that these writings passed down, if I may so express it, from hand to hand, being transmitted in an unbroken series from the fathers, who either with their own ears heard them spoken, or learned them from those who had, while the remembrance of them was fresh.

摘自<基督教教义>-卷一第八章 圣经之真确性的理性证据。 *Institutes of the Christianity Religion* Book1-Ch8- THE CREDIBILITY OF SCRIPTURE SUFFICIENTLY PROVED IN SO FAR AS NATURAL REASON ADMITS.