

27/03/2011

主日事奉轮值表 Sunday Service Duty Rota

	27/03/2010	03/04/2010
主席 Chairman/Interpreter	Bro. Bob Wei/Kenneth	Bro. Kenneth Fong
敬拜 Worship/Interpreter	Bro. Bob Wei/Kenneth	Sis. Yuen Tai
司琴 Pianist	Bro. Ben Law	Sis Grace Chueng
讲道 Speaker/Interpreter	Yia Chin Zhang/Fung	Tracy West
圣餐 Communion		
司事 Steward	Fung Lam/ Sze Ho	Ivy/ Therese
主日学幼儿班 Sunday School Infant	Janet/Ivy	Grace/Jerry's Mum
主日学中班 Sunday School Intermediate	Stella/Karen	Fun/Margot???
圣经班 Bible Class	Elizabeth	
茶点主持 Tea Fellowship Chair	房新民弟兄/韦信良弟兄 Bro. Kenneth Fong/Bro. Bob Wei	李家强弟兄/孙定福弟兄 Bro. Victor Lee/Bro. Johnny Sun
茶点预备 Tea Fellowship Preparation	李家强弟兄/徐静姊妹 Bro. Victor Lee / Sis. Christina Xu	张国威弟兄/张结桃姊妹 Bro. Kevin Cheung /Sis. Grace Cheung

感恩与祷告 Thanksgiving and Prayers:

1. 感谢主保守 Tiffany & Clare 在日本刚刚发生的地震和海啸中平安无恙。请继续为在日本的人们来祷告，希望能尽快解除辐射的危险。Praise God for keeping Tiffany & Clare safe during the recent massive earthquake & tsunami in Japan. Continue to pray for the people in Japan at this time and the danger of radiation to be removed.
2. Stephen 的周期性高烧再次复发。请为 Stephen & Crystal 祷告，希望医生们尽快找到医治他病情的良方。Stephen has suffered a recurrent high fever again. Pray for Stephen & Crystal that the doctors may find a right treatment for Stephen's condition.
3. 为着英国目前困难的经济局势和弟兄姐妹们的工作保障祷告，也为着那些正在找工作的弟兄姐妹向主献上交托。Pray for the difficult economic situation in UK & job security for brothers & sisters. Pray also for those who are looking for a job.
4. 为着那些在世界各地遭受迫害的基督徒们祷告。将最近在阿拉伯和中东地区发生的政治冲突，特别是利比亚的局势来向主交托，。Pray for Christians facing persecution in various parts of the world. Pray also for the recent political events in the Arab world & Middle East particularly for the situation in Libya.
5. 为着在新西兰基督城的最近经历了毁灭性的地震的人们向主祷告。Pray for the people in Christchurch New Zealand after the recent devastating earthquake.
- 6 请为本周末前往 Bristol 讲道的陈月明牧师的旅途安全祷告。Pray for safe travel for Pastor Irene who is away preaching in Bristol this weekend.

十、至于他们从玛喀比书 (Maccabees) 提出反对理由来削减圣经的信用，其实是等于建立它的信用。但首先让我们把那加于它的虚饰去掉，然后以他们所用以攻击我们的武器回报他们。他们说，安提阿哥 (Antiochus) 既下了焚书令，我们现在的钞本是从哪里来的？反之，我也要质问，在什么地方能够那么快把它们制造出来呢？当逼害一旦停止，它们便立刻出现，有众虔敬人一致承认与前无异，而他们对它们的教理既研究有素，自然非常熟悉。甚至不信的人虽然同谋攻击犹太人，却从没有人敢于攻击犹太人伪造圣经典。不管他们对犹太人的宗教怎样批评，然而他们都承认摩西是犹太教的创立者。他们这些咆哮反对的人，其诽谤历史所公认来源渊远的圣经，除了暴露自己的卤莽以外，还有什么呢？我们不必滥费精力去反驳这些无价值的诽谤；我们还是仔细思考，上帝如何小心从暴君的盛怒中保全了圣经，正如从烈火中救它出来一般；他以最大的恒心赋与虔诚的祭司和其他的人，叫他们视圣经如生命之宝贵，而慎重地传与子孙；他又使许多总督和士兵的盘查审讯全归无效。一班坏人所沾沾自喜，以为那已经被毁灭了的圣经，不但很迅速地恢复，使人类得以传诵，而且比以前更发扬光大，这样，人若不承认这是上帝的工作，又是谁的工作呢？因为以后不久即行问世的旧约希腊文译本，更不胫而走，宏扬于全世界。上帝奇妙的作为，不仅从安提阿哥残暴的敕令下保存了他的约，虽然在无数的不幸中，犹太国几经蹂躏，最后濒于毁灭，而圣经却安然无恙。希伯来文不但被人轻视，而且几乎无人晓得，可知若不是上帝关怀宗教，恐怕它早已湮没了。犹太人自从被掳释回以后，对自己的语言生疏到什么程度，可从当代的先知看出来；所以这一点是很值得注意的，因为由这个比较，更可以证明先知律法有悠久的历史。上帝藉谁保存了那在律法和先知书里的救世教理，藉谁使基督在适当时期出现呢？乃是藉他最顽强的仇敌——犹太人；奥古斯丁之称他们为基督教会的图书管理员是很对的，因为他们供给了我们一部他们自己不使用的书。

10. An objection taken from the history of the Maccabees (1 Macc. 1:57, 58) to impugn the credibility of Scripture, is, on the contrary, fitted the best possible to confirm it. First, however, let us clear away the gloss which is put upon it: having done so, we shall turn the engine which they erect against us upon themselves. As Antiochus ordered all the books of Scripture to be burnt, it is asked, where did the copies we now have come from? I, in my turn, ask, In what workshop could they have been so quickly fabricated? It is certain that they were in existence the moment the persecution ceased, and that they were acknowledged without dispute by all the pious who had been educated in their doctrine, and were familiarly acquainted with them. Nay, while all the wicked so wantonly insulted the Jews as if they had leagued together for the purpose, not one ever dared to charge them with having introduced spurious books. Whatever, in their opinion, the Jewish religion might be, they acknowledged that Moses was the founder of it. What, then, do those babblers, but betray their snarling petulance in falsely alleging the spuriousness of books whose sacred antiquity is proved by the consent of all history? But not to spend labour in vain in refuting these vile calumnies, let us rather attend to the care which the Lord took to preserve his Word, when against all hope he rescued it from the truculence of a most cruel tyrant as from the midst of the flames!"inspiring pious priests and others with such constancy that they hesitated not, though it should have been purchased at the expense of their lives, to transmit this treasure to posterity, and defeating the keenest search of prefects and their satellites.

摘自<基督教教义>-卷一第八章 圣经之正确性的理性证据。 *Institutes of the Christianity Religion Book1-Ch8- THE CREDIBILITY OF SCRIPTURE SUFFICIENTLY PROVED IN SO FAR AS NATURAL REASON ADMITS.*