

03/04/2011

主日事奉轮值表 Sunday Service Duty Rota

	03/04/2010	10/04/2010
主席 Chairman/Interpreter	Bro. Kenneth Fong/Esther	Bro. Victor Lee
敬拜 Worship/Interpreter	Sis. Yuen Tai/Esther	Bro. Victor Lee
司琴 Pianist	Sis Grace Chueng	Bro. Ben Law
讲道 Speaker/Interpreter	Tracy West/Fun	Lay Bee Yeoh
圣餐 Communion		
司事 Steward	Ivy/ Therese	Connie/Pauline
主日学幼儿班 Sunday School Infant	Grace/Jerry's Mum	Christina/Jasmine's Mum
主日学中班 Sunday School Intermediate	Fun/Margot???	Margot/Jim
圣经班 Bible Class		Roger
茶点主持 Tea Fellowship Chair	韦信良弟兄/李家强弟兄 Bro. Bob Wei/Bro. Victor Lee	李家强弟兄/孙定福弟兄 Bro. Victor Lee/Bro. Johnny Sun
茶点预备 Tea Fellowship Preparation	张国威弟兄/张结桃姊妹 Bro. Kevin Cheung /Sis. Grace Cheung	房新民弟兄/蒋桂珍姊妹 Bro. Kenneth Fong /Sis. Alice Fong

感恩与祷告 Thanksgiving and Prayers:

1. 将 Crystal 和 Steven 的父母来向主交托，帮助他们渡过这段最痛苦的时间，愿主的爱与慈悲能安抚他们失去 Steven 的伤痛。也求主保守我们以一个教会的力量来给予他们必要的爱与支持。Pray for Crystal and Steven's parents at this very difficult time and pray that the love and grace of God will comfort them in their loss of Steven. Pray that God will help us as a church to offer our supports and love to them in their needs.
2. 为着英国目前困难的经济局势和弟兄姐妹们的工作保障祷告，也为着那些正在找工作的弟兄姐妹向主献上交托。Pray for the difficult economic situation in UK & job security for brothers & sisters. Pray also for those who are looking for a job.
3. 为着那些在世界各地遭受迫害的基督徒们祷告。将最近在阿拉伯和中东地区发生的政治冲突，特别是利比亚的局势来向主交托，。Pray for Christians facing persecution in various parts of the world. Pray also for the recent political events in the Arab world & Middle East particularly for the situation in Libya.
4. 为着在新西兰基督城的最近经历了毁灭性的地震的人们向主祷告。Pray for the people in Christchurch New Zealand after the recent devastating earthquake.

十一、我们若进而讲新约，它的真理是靠什么坚固的基础来支持的呢？三位福音书作者都以粗浅的文体叙事。许多骄傲人嫌其过于简陋，因为没有注意其中教理的主要点，否则，就容易明白其中所谈的是超乎人所能理解的天上奥秘。凡稍为谦虚的人，只要读到路加福音第一章，就必感觉惭愧。基督的言论之集大成于三位福音作者，也足以使他们的著作不被人轻视。但约翰以胜于雷霆万钧之力，把顽强不信的人完全击败。让一切专事挑剔，以消灭自己及他人尊重圣经之心的人，来到众人面前，一读约翰福音吧，不管他们愿意与否，总有许多经文可以唤醒他们的怠惰，甚而像热铁一般地烙在他们的良心上，叫他们不敢嘲笑。保罗和彼得的著作也是如此。他们的著作虽大部分是不容易理解的，但其伟大庄严却可引起普遍的注意。但那位以前只知按率取值的马太，和那以捕鱼为业的彼得和约翰，都是不学无识的粗人，从未受过任何可以传授给人的高深教育，单凭这事实就足以使他们的教理高于世界的一切。保罗从不仅是自认的，也实在是一个凶猛可怕的，敌基督的人而成为新人，这意外的改变证明他是受天上的命令，不得不为他以前所反对的教理辩护。让他们这些犬类否认圣灵曾降临在使徒的身上，或者至少也让他们怀疑历史的真实性吧，但是，事实却大声宣告说，使徒们确是受了圣灵地教训，而他们从前虽被认为是卑贱的人，现在忽地滔滔然谈论起天国的奥秘来。

11. When we proceed to the New Testament, how solid are the pillars by which its truth is supported! Three evangelists give a narrative in a mean and humble style. The proud often eye this simplicity with disdain, because they attend not to the principal heads of doctrine; for from these they might easily infer that these evangelists treat of heavenly mysteries beyond the capacity of man. Those who have the least particle of candour must be ashamed of their fastidiousness when they read the first chapter of Luke. Even our Saviour's discourses, of which a summary is give by these three evangelists, ought to prevent every one from treating their writings with contempt. John, again, fulminating in majesty, strikes down more powerfully than any thunderbolt the petulance of those who refuse to submit to the obedience of faith. Let all those acute censors, whose highest pleasure it is to banish a reverential regard of Scripture from their own and other men's hearts come forward; let them read the Gospel of John, and, willing or unwilling, they will find a thousand sentences which will at least arouse them from their sloth; nay, which will burn into their consciences as with a hot iron, and check their derision. The same thing may be said of Peter and Paul, whose writings, though the greater part read them blindfold, exhibit a heavenly majesty, which in a manner binds and rivets every reader. But one circumstance, sufficient of itself to exalt their doctrine above the world, is, that Matthew, who was formerly fixed down to his money-table, Peter and John, who were employed with their little boats, being all rude and illiterate, had never learned in any human school that which they delivered to others. Paul, more over, who had not only been an avowed but a cruel and bloody foe, being changed into a new man, shows, by the sudden and un hoped-for change, that a heavenly power had compelled him to preach the doctrine which once he destroyed. Let those dogs deny that the Holy Spirit descended upon the apostles, or, if not, let them refuse credit to the history, still the very circumstances proclaim that the Holy Spirit must have been the teacher of those who, formerly contemptible among the people, all of a sudden began to discourse so magnificently of heavenly mysteries.

摘自<基督教教义>-卷一第八章 圣经之真确性的理性证据。 *Institutes of the Christianity Religion Book1-Ch8- THE CREDIBILITY OF SCRIPTURE SUFFICIENTLY PROVED IN SO FAR AS NATURAL REASON ADMITS.*